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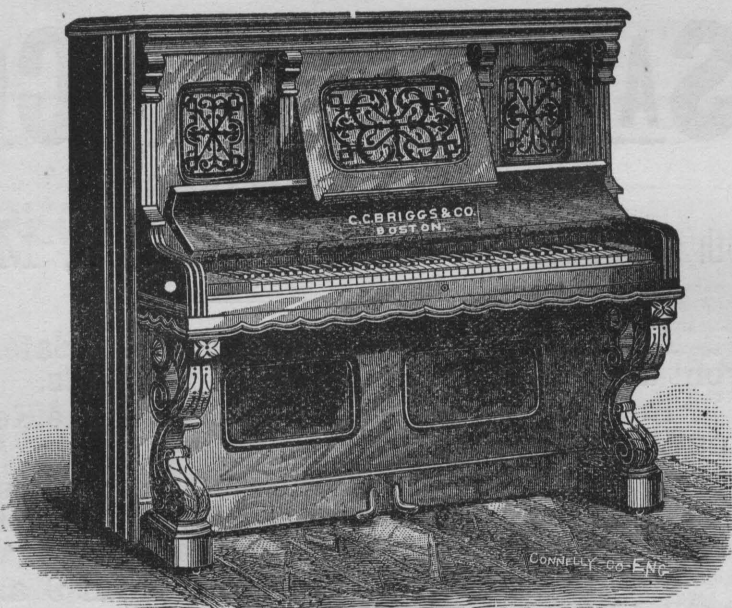
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# MUSICAL REVIEW

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## NOTES ON CHINESE MUSIC AND MUSICAL INSTRUMENTS.

**H**IS singular people have a very odd idea of music, which they call "the science of sciences," the fountain head whence all others flow.

"Does one seek to know," says an ancient Chinese author, "if a kingdom is well governed, if the habits and manners of those who inhabit it are good or bad—let him examine its music."

It is impossible to fix the period when the Chinese, recognizing the natural relationship existing between the nature of sounds, classed music among the arts in submitting it to a regular and scientific system. What can be affirmed is, that from authentic documents, music has been cultivated in China as a science from a time truly immemorial, and that in the early ages of the monarchy it had engaged the attention of magistrates and sovereigns.

"Before Pythagoras, the Egyptian priests, and even Mercury himself," says M. Ginguene, "the division of the octave into twelve semitones was known in China, which they called the twelve lu, and which formed the basis of their musical system."

Like the Greeks, the Chinese have had their Orpheus, Amphion and Mercury, celebrated by their musical prodigies; they were named Lyng-lun, Konee, Pin-mou-kia, and flourished a long time before the existence of the famous singer of Thrace. It is to Konee that these words are attributed:

"When I strike the sonorous stones that compose my king, the animals come and range themselves around me and bound for very joy."

The Chinese authors attribute the invention of music to To-hi, the first prince. It was in gratitude to the Creator that they manufactured their instruments from the most useful products of nature; the skin or hide, of which their drums were made; stone, of which they made the king; metal, of which bells were made; of baked earth, the *hiven*; of silk, the *kin* and *che*; of wood, the *ya* and *tiou*; of bamboo, different flutes and the *kroan*; of the gourd, the *cheng*. There are several kinds of drums; the *ya-kou* was placed upon a stand without the hall of ceremonies; the *pafou* served to accompany the voice, and to soften its sonority it was filled with rice-bran. The *king* is an instrument composed of stones of a particular quality, which the Chinese gather up near the banks of the river See. Those stones have a sound between that of metal and wood. There are several sorts of *kings*. The *tsé-king* gives but one sound; it is formed of a single stone, and serves to give the signal for ceremonies. The *pien-king* was considered by the ancient Chinese as one of the most perfect of instruments. It was composed of sixteen stones, of unequal sizes, each rendering a different sound, and comprising, in their extent, the whole musical notation. The performer produced his music by striking the stones with little hammers, almost the same as the glass harmonica is played.

The Chinese were the first people throughout the world that conceived the idea of casting bells and varying their sonority so as to produce all the variations of their musical scale. It is of the same mixture of metals that the Chinese have since made the tam-tam which has been adopted by our orchestras.

The *hiven* is an instrument made of earth; its form is that of a hollow egg pierced at one extremity, with five holes on each side. The tone of the *hiven* is grave and melodious. The *kin* and *che* are instruments with seven strings of covered silk, having the form of a harp.

Father Amyot speaks of the *che* with much enthusiasm, and assures us that there is not an instrument in Europe to compare with it—not even the harpsichord. The time when this French missionary wrote is far distant, and it is more than probable that, had he known the admirable pianos of Pleyel and Erard, the *che* would not have had his preference.

The tones produced by the *che*, say the Chinese, drive away the clouds which obscure the understanding and restore calm to the passions. But, they add, to reap all its advantages, one must be far advanced in the study of wisdom. Sages alone should play upon the *che*; others should be satisfied to listen in profound and respectful silence.

Wood was naturally to have an honorable place in the manufacture of these allegorical instruments. The Chinese made three kinds, *tehou*, *ou* and *tehoung-ton*. The *tehou* resembles a bushel for measuring grain. The form of this instrument has for its object the recalling to man the advantages of society. The *ou* has the form of a tiger in repose, symbolical of the strength of man and his dominion over animals. The *tehoung-ton* is formed of twelve little tablets, and is designed to perpetuate the remembrance of the invention of writing. The bamboo, which holds a middle rank between plants and trees, is, of all figurative and symbolical material, that which lends itself most easily to the formation of an instrument, requiring only to be pierced with a few holes to make a flute of it. The Chinese have three kinds of flutes, the *yo*, *ty* and *tche*.

## MUSIC THE TRUE LANGUAGE OF EMOTION.

**I**T is the nature of feeling to express itself. Thought may stay behind silent lips, but when it becomes feeling it runs to expression. So far as we can reason from ourselves, we cannot believe that the universe sprang out of thought. Thought would not have made this mighty expression that we call creation: it is an expression of feeling—some infinite emotion that must find vent, or the infinite heart will burst with its suppression. Music is an illustration of the law of our emotions, and is the natural expression of deep feeling. When great crises fall upon nations, and oratory fails to give full vent to the heroic purpose of their hearts, some poet links hands with some composer, and so a battle-hymn sweeps the armies on to victory—the fiery glamour of the *Marseillaise*, or the sad, stately rhythm of the John Brown hymn. History all along culminates in song. The summits of Jewish history, from Miriam to David, are vocal with psalms. There is nothing grand in thought, deep in feeling, splendid in action, but runs to song directly for expression. When feeling reaches a certain point, it drops the slow process of thought and speech, and mounts the wings of song, and so flies forward to its hope. "Oh, that I had wings as a dove;" the feet are too slow to bear us away from our sorrow to our rest. In the simplest life there is always this tendency of feeling, whether of joy or sadness, to voice itself to melody. When night draws its curtains gloomily around us, and all the weariness of the day and the sadness of past years are gathered into one hour, forcing tears, idle but real, to our eyelids, deepening and swelling into a burden of despair, how naturally we turn to music for utterance and relief! Some gentle strain is sung by tender lips, or perchance some chord of harmony is wafted from the distance, and the sad spell is broken. Goethe makes a chance strain of an Easter hymn defeat the purpose of a suicide—a thought that Chopin has wrought into one of his nocturnes. As in nature, there is a resolution of forces by which

heat becomes light; so emotion, of whatever sort, if entrusted to music, turns into joy. What a fact! Here is the world of humanity tossing with emotions—love, sorrow, hope—driving men hither and thither, and here is music ready to take these emotions up into itself, where it purifies and sublimates them, and gives them back as joy and peace. What alchemy is like this? How heavenly, how divine! If, in the better ages to come, there still be weariness, sorrow, disappointment, delayed hope, may we not expect that this transmutation of them into joy which goes on here, will continue to act there?

We are moving on towards an age and a world of sympathy, and sympathy is the solvent of trouble. If so there must be some medium or actualised form of sympathy, for there will never come a time when mind can act upon mind without some medium, and the art-idea is probably eternal. In some supernal sense, then, music will be the vocation of humanity when its full redemption has come. The summit of existence is feeling; the summit of character is sympathy; and music is the art-form that links them together—From *The Appeal to Life*, by the Rev. T. T. Munger.

## THE CAMPANINI CONCERT CO.

**T**ALO Campanini, the famous tenor, has blossomed out as a manager, as our readers already know. He will be in St. Louis on the 9th and 10th inst. The troupe, besides Signor Campanini himself, numbers such artists as Mme. Gerster, the favorite light soprano, Mme. Scalchi, the matchless contralto and Antonio Galassi, the great barytone, all of whom are so well and favorably known that no words of praise could add anything to their reputation. Besides these old favorites, Signor Campanini will introduce for the first time to a St. Louis audience other artists whom he considers second to none in their respective branches; Signora Torricelli, violin virtuosa, and Signor Corsini, buffo. The musical conductor is Signor Gore.

So much talent is seldom gathered in one company, and our readers should not fail to at once benefit themselves and reward enterprise by attending these first class performances.

## CHARLES A. DECKER.

**C**HARLES A. DECKER, son of John Jacob Decker, of Decker Bros., passed away on January 28, after an illness of several years. The funeral took place on Tuesday from his residence, and was attended by numerous representatives of the piano trade and the musical press, among them Samuel Hamilton, of Pittsburgh; Col. Julius Estey, of Battleboro, Vt.; Clarence Wulsin, of D. H. Baldwin & Co., Cincinnati; Wm. G. Fischer, of Philadelphia; T. Y. Mason, of Mason & Kisch, Toronto, Canada; J. & C. Fischer, Francis Bacon, George W. Herbert, Louis Geilfuss, of Steinway & Sons; Hugo Sohmer.

"Charlie" Decker, as he was familiarly called in the trade, won a general popularity among those who knew him. He was born in the city of New York, and was 35 years of age. He entered the employ of Decker Bros. in 1870, and did much to extend the fine reputation of the house by his sagacity, untiring perseverance and alertness. He possessed a mental power such as is seldom met with in a man of his years, and every one he came in contact with in business relations became his friend. His younger brother, Wm. F. Decker, entered the house some two years ago and has been educated up to the business.—*Art Journal*.



# Kunkel's Musical Review

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**W**AGNER'S widow having chosen Van Dyk, the famous Belgian tenor, to take the part of Parsifal in the opera of that name, at the next Bayreuth festival, a general howl has gone up from the capacious throats of the German patriots, not because Van Dyk is incompetent, for his competency is unquestioned, but because he is not a German. Now, if this had occurred in Paris, our venerable colleague, *Herr Merz*, of *Brainard's Musical World*, would have had an editorial upon the subject, in which he would have demonstrated, to the satisfaction of a portion of his music class, the total depravity of the French. As the incident occurs upon the other side of the Rhine, we have no doubt Prof. Merz could demonstrate to his own satisfaction that the indignation expressed against Mme. Wagner is a righteous and wholly proper one. As a humble learner, we should like to hear from Prof. Merz upon the subject, and trust that he will not let anything else so engross his attention as to prevent his giving us a philosophical explanation of how geographical lines change the moral and intellectual character of the same actions.

## GOUNOD AGREES WITH US.

**W**E have, in these columns, more than once, expressed the idea that there was a great deal of misleading nonsense in the claims so frequently made, that there exists a definite national character in modern music. Upon this opinion we have based certain conclusions, not the least important of which, locally, was that the position taken by certain writers that America could not be expected to produce great musical works, because it has no folk-song, was untenable. We have, however, been more than once, good-naturedly, taken to task for our views in the matter. Not long since, a certain gentleman, who is thoroughly versed in musical literature, in discussing this very point with us, took the position, that he could always tell the nationality of any good composer. It so happened that on the piano, in the room where the conversation was going on, there lay an album of recently imported and meritorious music, and we asked an excellent pianist present to play four or five of the compositions forthwith, so as to test the reality of our friend's ability, to distinguish nationality in music. This was done, and the gentleman in question unhesitatingly pronounced the works those of a German author. The composer, however, happened to be a native of Paris, without, we think, one drop of German blood in his veins.

Now comes one of the lights of the "French school," Gounod, and expresses views similar to

our own. Mr. Theodore Stanton, writing to the *New York Mail and Express* from Paris in date of January 22, details an interview he had with the French master from which we cull the following extract:

"You ask if Germany is better than France as a musical center for students. My honest opinion is that Paris is far superior to any German city in its musical advantages. And then, I dislike all this nonsense about German music, Italian music, French music, and so on. Geographical boundaries cannot hedge in harmony. There can be no secrets about this art. The laws that govern thorough-bass, counterpoint, fugue, are the same the world over. Rossini once said to me: 'I know but two kinds of music—good and bad.' Music is universal, it is humanity, it is love. Why, just listen to this!—and the great composer who had now worked himself up to a high pitch of excitement, pressed slightly on the top of his writing desk, which softly slid back a few inches, disclosing a keyboard. Then, throwing back his head, he began playing, with delicate touch, a delicious air from one of Rossini's operas, and, stopping suddenly, exclaimed: 'There, that is universal in its beauty. It goes right to the heart of everybody. And this, too.'"

Thereupon Gounod began singing in a soft musical voice, accompanying himself on the piano, a favorite air from another of Rossini's works. It was no ordinary treat that I was enjoying—the author of 'Faust' interpreting the productions of the author of 'William Tell,' on his work-piano, in his private library, with me his only listener."

The words we have italicised express our views exactly. Not that we deny (nor would M. Gounod, we are sure) that national characteristics, in so far as they exist in the individual composer, as a part of his individual nature, will find expression in his music, but that we claim that when the composers of all nations are familiar with the best works of those of all other nations, the influence of all those works must be, and is, far more powerful than that of local surroundings in moulding form and in influencing expression. In a word, modern music is the true *Volapuk*, leaving room for the fullest expression of musical thought, but in a language from which dialects are fast disappearing.

## JOSEF HOFFMANN.

**S**OME perhaps sincere but certainly ill-advised "philanthropists" created quite a ripple of excitement in New York by attempting to stop the Hoffmann performances by legal process. The boy was carefully examined by a commission of eminent medical gentlemen, among whom was Dr. Hamilton, the celebrated authority on nervous diseases and mental derangements, and the members of the commission unanimously agreed that no injury resulted to the boy from his performances. Dr. Hamilton says:

"Hoffmann's playing does not appear to cause him any mental excitement. It seems as if his musical talents are a special function independent of the other mental processes. You have heard or known of boys who, while possessing no other special talent and perhaps being even stupid, had remarkable ability in mathematics. So it is with Hoffmann's music. My attention was called to his eyes, which were said to be peculiar and show signs of mental strain. I found that the openings of the eyes were of different size, but that is simply congenital. His sight is perfect with both eyes, fully up to the normal standard. Josef has, of course, a highly nervous temperament. He would not be a genius if he had not. His daily work at the piano is not one tithe as hard to him as that of many children who are compelled to practice one or two hours a day."

In our article on "Musical Precocity," published last month, speaking of Josef Hoffmann, we asked: "If a child like young Hoffmann can in one and a half hours' practice, accomplish all they say he does, wherein is he more severely taxed than the less gifted child who spends the same time attempting to master some (to him) refractory elementary exercise?" And now we get our answer

from probably the most eminent of American authorities upon subjects of this nature: "His daily work at the piano is not one tithe as hard to him as that of many children who are compelled to practice one or two hours a day." After this statement from a highly scientific neurologist, corroborating (as true science always does) the teachings of common sense, it is to be hoped that philanthropic cranks will be content to leave the custody of the boy where it belongs—with his parents, who certainly know more about the boy's health than anyone else, and may be fairly supposed to have as much affection for him as a lot of hysterical strangers.

Since writing the above, word comes from New York that, suddenly, young Josef has "broken down;" that an unknown medical celebrity, who bears the name of Baruch, has given his opinion that the boy must cease playing in public; that his father further thinks he (the father) is not getting, under his contract with Mr. Abbey, as large a share of the receipts as he should; that he has notified Mr. Abbey that his son should no longer play in public; that Mr. Abbey has brought suit against Hoffmann père for breach of contract, and that the commission of learned physicians who first examined him have made a second examination of the child and assert that he is in perfect health. This is the *status* of things as our last form is about to go to press. Under the circumstances, our readers may wonder that we let the article stand as we wrote it originally. We do so, simply because the reported facts do not, in the least, alter our opinion. The action of Hoffmann, Sr., by whomsoever instigated, is a bungling attempt to break a contract which he thinks might have been more advantageous to himself.

Considering the risks he ran, Mr. Abbey, we think, made a most liberal contract with the elder Hoffmann, and at any rate it was a contract. There can therefore be but one opinion of the action of Casimir Hoffmann.

Now that Hoffmann, Senior, has found out that Mr. Abbey is in earnest and proposes to hold him to his contract, doubtless to the extent of enjoining any performances by the boy in this country under any other management, either this year or next, Hoffmann, Junior, will doubtless recover rapidly. If this occurs, it will be proof sufficient that the boy's trouble was in his father's pocket-book, where we firmly believe it is at present.

**T**HE French Opera Company, which is underlined at Pope's Theatre for the week beginning March 11, is one of more than ordinary merit, if the reports of the press of New Orleans, where it spent the winter, are to be credited. A number of works, new, or new to St. Louis, will be offered—"Josephine sold by her Sisters," "Hamlet," "Jerusalem," "Le tribut de Zamora" and "Charles VI." This fact alone ought to secure the troupe a liberal patronage. Of one thing the public can be certain: they will not be treated, as they have so often been, to the spectacle of actors "walking through their parts" in the stiffest of styles, for if there is one thing French opera singers know better than another, it is to be and remain *en scène*. We are informed that "popular prices" only will be charged. Of course, we reserve our editorial opinions until after the season, but, from all accounts, we are inclined to believe that our readers will lose a treat if they fail to attend.

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## JOSEF de RIBERA.

## CHAPTER I.

**N**INE o'clock had just struck from the old church tower of San Pietro, a little village about five or six leagues from Rome on the road to Terracino, and already windows and doors were hermetically closed throughout the town.

It is the custom to go to bed late in Italy, but it was December, and upon that particular evening a terrible storm had broken loose over the Roman campagna, therefore it was around the hearth that they played the mandoline and talked of love, for, before the annexation of the Pontifical states the subjects of His Holiness had but little else to do. Since they have made Italy "one and indivisible," they have military service, taxes, etc., but, as a set-off, instead of obeying a Leon X or a Sextus V, they have the inestimable happiness of being governed by a scion of the house of Carignan in which madness and the throne of Piedmont have been hereditary for some time.

But this was long prior to the iniquities of Spoleto, Castelfidardo, and Marsala; in short, it was December 21st, 1602.

The rain was falling in torrents; the trees, tossed by the winds, shook their disheveled heads, twisted their limbs in the darkness and groaned like souls in trouble. The ground was almost flooded, every path was a brook, and the night was as black as a devil's frown. In the sky the thunder reverberated in terrible detonations, for the storm was exhausting itself principally over the village, which was lit up every second or two by the dazzling glare of the lightning. In the houses, under the thatch which the whirlwind shook, the old men were thinking, the women and children, on their knees, were praying to the Madonna. At this hour a poor child, bare-headed under the down-pour which caused his long black locks to cling to his cheeks, that were hollowed by suffering, without shoes to protect his feet, aching from a long tramp, clad, even in this cold weather, in only a pair of ragged breeches and a thin cotton smock, passed through San Pietro. He walked slowly in the dark, bruising his feet against every rock in the path. Bowed down by the storm and by hunger, by fear and fatigue, he trudged along the muddy road, passing silent, and unseen, in the night, or, when the lightning suddenly tore through the clouds, looking like an inanimate thing rolling in the mud. He walked between the closed houses looking timidly to the right and to the left, to see if, perchance, one of them might not furnish shelter, at least until the storm should be over. And then, since he was very hungry, perhaps they would not refuse him a bit of bread, left by the children, despised by the dog—At the thought that he was about to beg, his tears mingled with the rain which ran down his cheeks; then some sudden clap of thunder resounding, or some flash of lightning scattering the veils of night as with the stroke of a mighty wing, would make him hide his face in his hands or would draw from him a cry of terror. Then, lifting to the sky his agonizing eyes, he said, "Oh! St. Mary of the Pillar, have pity upon me!"—Sometimes he added, more with the simplicity of great souls, than with that of childhood. "I will paint you such beautiful pictures, if you will bring me safe to Rome!"

He has passed through the village, and the immense campagna, with its crazed trees, its flooded roads, its terrifying noises and its deep obscurity opens again before him. The last houses of San Pietro are already so far behind, that he doubts if he can get back to them, so great is his exhaustion. Then he stops and throws around him a despairing look; his legs bent and shivering, his shoulders bowed under the chilling rain, his knees knocking together, his poor little hands, numbed by the cold, hidden under his thin smock, almost dying with hunger, he stops and looks about him. But he sees nothing but thick darkness, through which, every moment, great, fiery serpents dart; he feels he is exhausted, and addresses a last prayer to the Madonna.

As if Our Lady of the Pillar had heard and miraculously granted his prayer, he sees suddenly, only a few steps away, a slender thread of light which shines through the ill-fitted planks of a door. He drags himself to the threshold and is about to knock, when the shame which had before prevented him, again arrests his knock. He looks through the shining crack and sees a large room and, seated in a large arm chair, an old man caressing dreamily the brown head of a boy of about his own age (fourteen or fifteen years) but as strong and large

as he himself is weak and stunted. On the hearthstone, before the fire-place, where a great fire is burning, two younger children are playing and teasing a large dog, who looks good humored and bored, while, standing near and behind the three friends, is a beautiful young woman, wearing the picturesque costume of the Transtevera, who follows all their movements, with a solicitude which reveals the mother. Finally, not far from the fire-place, under the ray of a little lamp which burns before a plaster Madonna, a man about forty years old is industriously burnishing the copper barrel of a long blunderbuss. This peaceful home scene, truly worthy of the brush of a master, impressed the child, who, forgetting the rain which pierced him through and through, his hunger and his fatigue, stopped a moment to look upon it with an artist's eye. But a painful contraction of the stomach, one of those piercing pains which precede unconsciousness, recalled him to reality. But he hesitates still, for he is about to stretch out his hand for alms! Oh! if his father were to see him! What would the old Caballero say? But he feels he is about to die, he hears strange noises, it seems to him that the house is moving, that it turns and drags him with it. He understands that these are the first symptoms of death. He knocks and with beating heart and blushing brow, he waits.

Suddenly the door opens and the burnisher of the blunderbuss appears upon the threshold. "Who is there?" says he, and seeing the child whom his deep voice has rendered dumb, he asks curtly: "Who are you! What do you want?"

"My name is Josef de Ribera," answered he, trembling now, not only with cold but with fear. "I came from Xantiva, in Spain, and I would like to come in, my good sir; it is so cold!"

The subjects of His Holiness were not very friendly towards the Spaniards, in the year of grace 1602; therefore the Italian said to him: "Giuseppe has neither fire nor shelter for the enemies of his country! Go to Naples, you little scamp, there you will find others like you!" And he shut the door sharply, pushing away the poor little one, who, with a faint cry, fell senseless on the threshold of the inhospitable house.

## CHAPTER II.

When he recovered consciousness, Ribera was lying upon the large hearthstone, his head on the knees of the young woman, who was opening his fingers, stiffened by the cold, and holding his hands towards the fire. Good clothing had already taken the place of his soaked rags and the old man, the children and Giuseppe himself were looking at him with anxiety. His eyes fell first upon the energetic countenance of the Italian; he shrank back in terror, and turned his head to escape from what he at first took to be an evil phantom. The young woman pressed him tenderly to her breast, and said, with tears in her eyes, "Fear nothing, *poveretto*; Giuseppe will not hurt you; and then, I am here!" "Of course, I won't hurt you!" murmured the man, who appeared to be sincerely sorry for his late brutality.

"Hush!" said the young mother, severely; "Your voice frightens him!" . . . Then to the child: "Be not afraid, *mio carissimo* thou shalt have this evening a good bed and a good supper; the storm is abating and to-morrow there will be no traces of it; thou shalt play all the day with Nino, Pietro and Geronimo; if thou wilt, thou mayest stay with us always. I will be thy mother, and I will love thee well, thou wilt see . . ." And she kissed him with the tenderness of a real mother.

"Good! Marta, good, my daughter!" said the grandfather, leaning upon the arm of his chair, while a tear of affection trembled in the corner of his eye.

"Ah! the women are always better than we men! If they see a child suffer they at once think of their own, and, no matter what be the flag of his country, pity moves their heart and calls for charity."

Soon the little stranger was entirely restored. Marta made him eat, and a glass or two of *orvietto* gave again to his sunken cheeks the color of which they had been robbed by hardship and hunger.

The children, who, as yet, did not dare to speak to him, looked at him with sympathetic eyes; the dog licked his hands and Geronimo, the youngest son of Marta, threw his nicest play-things at the feet of the young Spaniard. But the poor little fellow, already initiated into the sorrows of manhood, felt but little desire to engage in childish games. Therefore he only smiled sadly at his new friend. Giuseppe had resumed the burnishing of his blunderbuss, looking at Ribera and dropping his eyes in confusion, so soon as the latter looked

at him. At last, Marta, curious, as are all the daughters of Eve, seated herself before the little Spaniard, and affectionately taking his hands, asked him how it was that he, so young, was already so far from his native land, and alone upon the road to Rome on such a night.

Ribera then told her that he was the youngest son of a very noble, but very poor hidalgo of Xantiva, near San Felipo, in Andalusia; that having seen the paintings of Herrera and Francisco Pacheco, he had resolved to make some like them, and to become, like them, a great artist; that at first his father was unwilling, but that after much begging, he at last consented. He had worked for several months in the studio of Pacheco, when his elder brother obtained a captain's commission in a cavalry company, then at Naples. He had obtained his father's permission to accompany his brother to Sicily, where the latter had undertaken to secure his admission to the studio of some great painter, and from there he intended to go to Rome to finish his studies. But his brother, immediately upon his arrival in Sicily found himself obliged to go with his company into Calabria. Finding himself thus alone in Naples, he had set out for Rome where there were so many beautiful paintings to admire, so many great masters.

"But how hast thou managed to live on this long journey?" interrupted the daughter of the Transtevera, more impressed by material wants than the feeling of admiration, that should have been called forth by the child whom his chosen profession had carried so far from the paternal roof, at so tender an age.

"My brother," said he, "had given me when leaving, all the money he could spare at the opening of a campaign. Unfortunately, it was very little, but I had a beautiful green doublet of Segovia cloth, two good pairs of yellow stockings of Guadaluja tweed, and a handsome red velvet skull-cap!"

"Jesu!" said the Italian, clasping her hands and looking at him with more respect "you must have looked like a real little prince with yellow stockings, a green doublet and a red velvet cap. . . ."

Ribera smiled faintly with gratified vanity and continued "At first I spent the money, then I exchanged my doublet and hose for the clothes I now wear, and got a few *paoli* to boot; then I sold my cap, which gave me means to get to Velletri. It is only since yesterday that I have been absolutely without anything . . . that I have had nothing to eat." Upon recollecting this, he gave vent to a kind of convulsive sob, for the poor boy had cruelly suffered . . . In conclusion he said, in a brave tone—which faltered somewhat towards the end: "All the same, had it not been for this violent storm, I should have gotten to Rome without having to beg! . . ."

"Then you are not willing to stay with us?" "Oh! no!" said Ribera, with sparkling eyes; "I am only five leagues from Rome, I will set out to-morrow."

They talked yet a little while, then, as the hour was late, and as Marta supposed her little guest was in great need of rest, they went to bed. It was Giuseppe who took him to his bed, and who showed him all those little attentions which make a mother so precious to a child at that hour. When about to go out, he leaned over the young traveler's bed and with some embarrassment said to him: "You are no longer vexed with me, are you, nor afraid. . . ."

"Oh! no!" said Ribera taking his hand and pressing it with grateful affection.

"Thank you! That's better. . . ." said Giuseppe re-arranging the covering, which the movements of the boy had disturbed. "It is my profession, you see, that makes me slow to open my door, at night specially! . . ."

"Why, what is it you do?" asked Ribera candidly.

"I am a *birbante*," (brigand) answered the Italian as quietly as though he had said, *avvocato* or *abate*, and in fact, in the Roman campagna as well as in the Pontine marshes, the brigands are in no respect like the brigands of other countries; generally they are good heads of families, good citizens and good Christians, breaking only one of the ten commandments! . . .

How many people, thought very highly of in the world, are there who break nine out of ten!

Nevertheless, when the dragoons of the Pope laid hands upon the poor devils, they generally hung them.

## CHAPTER III.

Ten years have passed since Josef de Ribera received hospitality at San Pietro. He is now twenty-five years old and his name has become famous.



Upon his arrival in the eternal city, the boy had chosen a position upon the steps of a palace, in the neighborhood of the church of Ara Coeli, and set himself to making drawings, often caricatures, which he would sell for a piece of bread, a spoonful of macaroni, or a handful of figs. Soon he was known all over Rome where he was called *le Spagnoletto*, (the little Spaniard) a name which he kept for a long time, and which is even now often given him in works on art. One day, a cardinal took him into his palace and made him a page; but Ribera could not give up his art, to don for good any livery, no matter what. He soon left the luxurious house of his protector, and came back to the stone he had chosen for an easel, to the stair of his beloved palace, and to his cherished independence.

Not far from the church and the convent of Ara Coeli, in a house which we have seen (but in what street we have forgotten) a painter of much renown, Caravaggio, had established his studio. Every day, when the master gave his lesson, *le Spagnoletto*, hanging on to the bars or astride a caryatid at the window, listened with greedy ears to the instructions of the great painter. Afterwards, in numberless sketches, made on all the white walls he could find, he tried to put into practice the precepts and utilize the instructions of Caravaggio to his pupils. Finally, one day, the painter saw him and took him from the street into his studio, where Ribera remained two years. After that, the master nobly acknowledged he could teach him no more, and advised him to go to Naples and study under Correggio who then lived in that city. It was during his stay with Caravaggio that the adventure we are about to relate happened to him.

The master was painting a Holy Family ordered by His Holiness. The painting was nearly finished and Caravaggio had covered it with a cloth, as much to preserve it from dust, as to keep it from being seen before it was finished. One day, when he was out, his scholars, eager to admire the work of the great artist whom they had for a teacher, lifted the cloth which covered it and crowded around the picture. One of the young men, pushed probably by some companion who was too eager for a look, fell so that he rubbed out one hand of the virgin and made a great blur of colors from the knee to the bottom of the robe. What would the master say, on his return? All trembled at the thought!

Then Ribera dared to take his palette and his brushes, and in the presence of his companions, who were stupefied at his audacity, without a word, he painted in the hand, touched up the sleeve and restored the robe of the Virgin. Scarcely had he done, when Caravaggio returned and went straight to his picture either to look at it or to work upon it. Suddenly he turned around and, in a voice which caused all to tremble, he said, "Who has touched this picture?"

No one answered; all the pupils were bent over their palettes or drawings, working with an ardor and an oblivion of outside affairs that would have been very meritorious had it been more sincere. Caravaggio repeated his question. Then *le Spagnoletto*, foreseeing a punishment, but resolved to endure it, came forward, with hanging head, saying: "Tis I, master!" The artist looked at him a moment without speaking, then suddenly taking him in his arms, and pressing him to his breast, he cried enthusiastically: "O caro Spagnoletto, now am I sure of immortality; for it will be said: Caravaggio was thy master!"

COUNT A DE VERVINS.

(Concluded in our next.)

### THE PARIS CONSERVATOIRE.

THE Conservatoire of Paris is situated at the angle of the Faubourg Poissonnière and the Rue Bergère. It is a large square construction, of mean aspect and uninteresting architecture, and of a lonely and deserted appearance. Pushing open a door, which is always ajar, and passing under a dark, chilly, vaulted passage, a yard is reached, bare of trees, grass, or shrubs, a dreary, graveled square between four walls. At certain hours the most unearthly sounds strike terror to the visitor's ears. The pupils are taking their singing lessons. The Conservatoire consists of four separate buildings. The facade is occupied by the apartments of M. Ambroise Thomas, the director, and by the officers of the administration and those of the Secretary. On the left are the class rooms for harmony, declamation and composition, as well as the hall set apart for the audition of applicants: on the right the concert hall, forming a distinct *corps de logis* near the museum and library.

The organization of the Conservatoire is extremely simple. The administration decides upon the admission or rejection of people; and beyond this initiatory measure each professor is absolute master in his class room; he has the unquestioned control over the lectures, teaches after his own method, and cannot be called away under any pretense even by the superintendent. The office of this last-named functionary is by no means a sinecure. He has to watch over all the establishments, maintain order, exact a compliance with the rules and regulations, prevent clandestine whisperings and surreptitious intrigues, and in that capacity finds himself in occult warfare with all the pupils whose object it is to elude and vex him.

The present superintendent, who has been lately appointed, has not as yet an accepted reputation, but his predecessor was a character. It is not likely that M. Ternusse's memory will soon be forgotten, in the Conservatoire, over which he reigned during fifteen years. Short and stout, with tousled hair and a thick beard, piercing eyes and a stentorian voice, he was ubiquitous and despotic. He was ever on the alert to surprise a meeting or a stolen interview in a dark passage. The least noise in the class rooms attracted him, and he appeared on the scene as if by magic to restore order. Ternusse was a painter. During his holidays he spent long hours at the Louvre copying the classical paintings, and on his return would bring several pictures and put them up for a lottery. No one was undiplomatic enough not to take a fifty-centime ticket. He had dreams of reorganizing the Conservatoire on a new basis. He wanted to purchase some adjacent houses and convert them into a "theatre of application," but, notwithstanding his pertinacity in explaining his plans and the adhesion they sometimes met with, he never succeeded in seeing them carried out.

In each class there are two kinds of pupils, those entered on the registers and thereby entitled to take a part in the annual *concours* at the close of the year, and the so-called *auditeurs* admitted by each professor to his class room as outsiders. For singing and declamation it is necessary to pass one audition or examination before becoming a pupil. For all the other classes each professor selects his pupils and gives their names to the council of administration, with the exception of the lectures on the history of music and dramatic literature, to which all are admitted on presentation of a special card.

The *auditions* are held in a small hall on the first floor, capable of holding from 300 to 400 people, with a pit and two rows of boxes—there is not a single window. The stage is slightly raised and reached by steps. There, also, are held the *cours* of musical and dramatic history.

The most important of all the *cours* are those on musical composition, counterpoint and fugue. They are given by three professors—Massenet, Guiraud and Leo Delibes—who each give two lessons a week. The former is the first master of the new school admitted into the home of classical tradition. His *cours* last two hours; he holds it in a room of moderate dimensions, sparsely furnished with an Erard piano, a blackboard, near which is his armchair, a table surrounded by ten or twelve pupils, and beyond, some forms for the auditors, averaging about twenty-five. When the master discourses, all the young people hang on his words; at times he fancies that he has not been thoroughly understood, and he darts to the piano and begins to play the obscure passage with the delicate artistic refinement so characteristic of his compositions. On these occasions all the pupils rise, those on the further seats stand on the benches, bending eagerly forward over their companions' heads, and Ternusse, whose quick ear had caught the unusual commotion, would softly open the door and look in uneasily. Once or twice Massenet, perceiving him, called out, to the exquisite delight of the class: "Come along, Ternusse, and repeat the lesson on the blackboard." To his favorite pupils he gives an extra lesson on Sunday at his own residence, and generally on orchestration.

Another remarkable individuality of the Paris Conservatoire is M. Obin, the professor of opera. Notwithstanding his great age, he is energetic and active as a young man. He stages, according to his views, whole acts of operas more minutely than they are ever done at the National Academy of Music. He sings all the parts—tenors, baritone, basses, and even sopranos. He hops from one side of the stage to the other, taking his own cue, and, turning his back to the audience, will drop on his knees and pour forth the air of "Grace, Grace," in "Robert le Diable," with poignant despair. No one has ever been known to smile at M. Obin's performances. He is exceedingly vio-

lent when excited, hurling volleys of injurious epithets at a pupil for a false note, and even once aiming an inkstand at an offender, which struck Ternusse, who had just slipped in to see what was the matter.

There are eight professors of singing at the Conservatoire, eleven of piano, one of organ, six of violin, two of violoncello. All of the other orchestral instruments are taught each by a professor, all men of established talent and repute. Both Joachim and Rubinstein have confessed that in no other country is the teaching body so good in its entirety as in Paris.

The most attended lectures are undoubtedly those of M. La Pommeraye on dramatic literature. More pretty faces are seen on the benches and more flirtations carried on in the hall than at any others. The Professor is indulgent, deeming perhaps the scenes thus privately acted as more interesting to his audience than the most thrilling plays of the Comédie Française.

The aim of the Conservatoire is not only to foster talent but to place mediocrity on its level, and eliminate from the profession those whose incapacity is patent, and who attempt to trade on the paying public by the audacity of their pretensions, or the doubtful *éclat* of some social success or fashionable scandal. On the other hand, all support and encouragement is given with first-rate teaching, and the best opportunities to those whose vocation, if modest, is serious, and who are not rebuffed by the arduous studies and long training required to make such actors as those who, having for years been the idols of the public, are yet willing to lead others into the path they have so gloriously trodden.—N. Y. Sun

### THE REGISTERS OF THE HUMAN VOICE.

THE tones comprised within the limits of both male and female voices do not succeed each other in such a manner as to maintain strict uniformity of timbre. They are grouped, rather, into several series, each of which is distinguished by peculiarities of musical quality. Such a sequel of tones is spoken of as a register.

The existence of distinct registers was recognized by the earliest masters of the art of singing and is universally admitted as a fact. The number of registers to be found within the compass of the various voices, as well as the mechanism of their production are still, however, matters of controversy.

The oldest and most prevalent enumeration of registers is that of two, viz., chest and falsetto. A third register has been introduced by some toward the end of the compass, and denominated head-voice.

Garaudé and Gottfried Weber made a division into four registers. Finally, Manuel Garcia and Emma Seiler were led to subdivide the chest and falsetto registers, while retaining the head-voice, and thus arrived at the adoption of five registers. The last view is strongly advocated by E. Behnke conjointly with Lenox Browne, both of England, and seems to be favored by not a few of the practical instructors of the present.

Such diversity of opinion will appear less surprising when we remember that the boundaries of a register are determined musically by differences in tone-color, and hence depend for their fixation upon the capacity of the observer's ear.

Numerous attempts have been made to ascertain by means of the laryngoscope what changes in position and mode of vibration of the vocal chords are incident to the different registers. Here again we meet with conflicting statements.

Direct observation of the larynx during vocalization is attended with considerable difficulties, and it is quite possible that different individuals may use their vocal chords in different ways for the formation of one and the same register.

Johannes Mueller considered chest tones to result from the vibration of the entire width of each vocal chord, while, for falsetto notes, merely the edges participated in vibration. Other writers have held that the falsetto voice was caused by the false chords (ventricular bands) being brought into contact with the upper surface of the true chords, thus cutting off part of their length from vibration.

Vacher advanced the opinion that for chest tones the chords vibrated along their whole length, whereas, in the falsetto voice only the anterior ends become involved. This view is similar to the one given recently by Morel Mackenzie, as the result of a very large number of laryngoscopic examinations. He states that during the production of chest tones the vocal chords are



placed parallel to each other with a rather narrow chink between them, and accordingly would give rise to vibrations along their entire length. During the formation of falsetto notes, however, their opposing inner margins come into actual contact behind, leaving for vibration only a short portion in front; the two chords here being separated by a small, elliptical space.

The system of five registers is based in the main upon investigations with the laryngoscope, and lays claim to having established a strictly physiological division. Its advocates speak with a precision that inspires confidence, and their statements need particular mention.

According to this system, the entire compass of an ordinary bass voice would lie in the first register. Some bass voices might also possess a few tones of the second register. Baritone voices will usually contain the first and second registers. Some baritones, and most tenors, will present a compass including additional notes of the third register. Female voices embrace the five registers complete. Sopranos may, however, lack the first register.

The first register begins with the lowest tone which can be produced by a bass voice and extends as far as C on the first added line below the staff, treble clef. The second register commences with this C and extends to F on the first space. Alto voices here form an exception, inasmuch, as their second register generally begins a minor third lower. From the F just mentioned to C on the third space makes the extent of the third register. Beginning with this C, the next four notes of the scale belong to the fourth register. The notes from F on the fifth line to the end of the compass of a female voice are composed within the fifth and last register.

During the production of the first register the vocal chords are widely separated and very loose; coarse vibrations involve their whole length, breadth and thickness. The space between the inner surfaces of the arytenoid cartilages (the rima respiratoria) is open. The changes for the second register consist in the closing of this little space through contact of the two opposed surfaces of the arytenoid cartilages, and in nearer approach and increased tension of the vocal chords. For the formation of the third register, the vocal chords become still more stretched and now stand parallel to each other with a linear space between them. With the beginning of the fourth register the chords cease to vibrate as a whole, their thin inner margins alone showing motion. The mechanism for the fifth register is the same as the one given by Mackenzie for falsetto tones, and has been already described. The larynx rises in the neck progressively with the pitch of the tones in each register, and resumes a lowered position with the beginning of the following series. The tension of the vocal chords always increase gradually.

In how far such anatomical changes as these agree with simultaneous differences in timbre can, of course, be alone determined by an ear of trustworthy musical training. A chance of error in establishing the real mode of producing the registers lies in the fact that attention has been too exclusively directed to the vocal chords. Other parts of the vocal tract may play an important part that has, as yet, not been sufficiently appreciated.

It is highly probable, for instance, that tones possessing the round, full quality ascribed to the chest voice, owe part of their peculiar character to sympathetic vibrations of the column of air within the windpipe and its two branches, perhaps, even of the chest walls themselves. It seems plausible, too, that very high notes may derive some of their quality from vibrations of the bones of the head.

Additional study will perhaps reconcile the various opinions regarding the difficult subject of voice registers. The unprejudiced tutor will avoid taking a too decided stand for the present. Fortunately for the teacher, the views as to the practical management of the registers are in satisfactory accord. The limits of the different registers not being exactly the same in every voice, it devolves upon the instructor to detect by ear the dividing lines in the case of each pupil. Straining any register much beyond its natural bounds is likely to be followed by injurious consequences. A most important division of the teacher's work consists in effacing, by appropriate exercises, the suddenness of transition from one register to another. The voice is to be of as even a quality as possible throughout its compass. This is what is understood by the "equalization of the registers." The labor is much facilitated by making use of "optional notes." These are tones lying

at the junction of two registers, and which can be produced with either register at will.

The finished voice ought to puzzle the ear of the one who searches for five registers and of him who seeks to find but two. Its tones should form a chain whose links are all of one beautiful mould.

C. SHATTINGER, M. D.

#### WAGNER AS A POET.

HERE is one point upon which critics of Wagner cannot avoid agreement, if they are true to their convictions. Whatever variety of opinions may be held as to the worth of his musical theories or the beauty of his compositions, no one can truthfully deny that he was a poet. He was not a creator in the sense that Dante and Homer were, but he was indeed what the Greeks called "poietes"—a maker. He was willing to accept material of the best kind wherever he found it, and having obtained it he proceeded to make the best possible use of it. It was natural that he should have turned to the marvelous stories contained in the old Scandinavian literature. There is no greater poetry in existence. The rugged grandeur of these antique songs is unfortunately not familiar to Americans. It cannot be preserved in a translation. The tremendous character of the myths themselves is not easily appreciable. But a very brief and cursory glance at the material contained in these poems is sufficient to convince us that the imagination was far less trampled in the dark ages than in this nineteenth century of human progress and restrictive culture.

Samund the Wise, a Christian priest of Iceland, in the latter part of the eleventh century, collected and committed to writing the oral traditions of Scandinavian mythology. His collection, termed the Edda, consists of thirty-eight poems, and is divided into two parts. The first, or mythological cycle, contains everything relating to the Scandinavian ideas of the gods, creation and the origin of man. The second, or heroic cycle, contains the original materials of the *Nibelungen Lied* of the German minne-singers, which is the source of Wagner's tetralogy. The story of Sigurd and Brynhilda is the chief feature of these poems, which are immensely superior in power and beauty to the German songs founded on them. Their language is uncouth, yet strong, like Carlyle's prose, and their spirit is colossal. The passion and tenderness of heroic souls are painted with marvelous intensity, and noble thoughts and deeds mingle with foul crimes and stupendous tragedies.

The story of "Siegfried," pruned, polished and emasculated to suit the sensitive taste of a more artificial civilization than that to which the Eddaic poems were familiar, is known to English speaking people in the form of the tale of the sleeping beauty. This fairy story charmed most of us in our childhood, and in our later days it has been served up to us touched, as M. Taine expresses it, with the "amiable dilletantism" of Tennyson, in his little poem, "The Day Dream." This is a harmless and pretty version of the old story, but placed beside the original it becomes a literary *reductio ad absurdum*.

Wagner's dramatic version of the tale retains all that is good in the original. It is a failing of the most enthusiastic partisans of Wagner to claim more for him than is justly his due, and they do this when they assert that the deep significance of this music-drama is wholly his. But the overthrow of the gods was a part of the Norse mythology. Ragnarök—the Götterdämmerung—the twilight of the gods, is foretold in the Edda, and the advent of one greater than the gods is predicted. The abdication of Wotan, and the preparation for the incidents of the last of the Nibelung music dramas is founded on the original material from which Wagner constructed his works. His dramas, however, are so nobly made, his poetry is so full of the true fire of passion, that his fame as a literary producer, must stand on an equal footing with his glory as a musician.

It was in accordance with a profound conviction that Wagner made use of Titanic myths as the personages of his dramas. Yet he reaches his highest poetry when he becomes most human. It is the intense humanity of *Siegfried*, his pure and guileless soul, his buoyant youth, his overwhelming impulses and his sudden burst of love that endear him to us. And as for *Brynhilde*, she is all woman; of heroic mold and soul, it is true, but none the less a sweet and loving spirit. These two beings are noble types of humanity, equipped with the untouched beauty of normal physical proportions and endowed with the grandeur of unrestricted elemental passions. Among the semi-

supernatural dwarfs and giants, and the unearthly figures of gods and goddesses, these two beings stand forth with the simplicity and sublimity of Adam and Eve in the Garden of Eden; and the union of their spirits in the final scene of the drama is a masterly and faultlessly poetic exposition of the force and dignity of unrestrained human love. This scene, reached by a series of events which point to it with a logical coherence unsurpassed in any existing drama, is a climax which stamps Wagner as a poet.

#### TALKATIVE AUDITORS.

HIS class of concert-goers, these human magpies, which, as yet, I have found fairly well represented in every concert that I have attended, have been so often talked and written about, and even caricatured, that repetition may seem wearisome. Yet should we not continue the "good fight" until we succeed in clearing our concert halls of those who look upon them only as fit places to carry on their conversation? This cannot be accomplished, however, until our audiences, as a body, make a determined stand against the nuisance. As yet the work has been usually left to those musicians and performers that possessed the requisite moral pluck.

An instance of this occurred not long ago. At the first performance at the Academy of Music of "Lakme," which Theodore Thomas conducted, a young lady who occupied a proscenium box with a party of friends, carried on a loud and lively conversation, to the great annoyance of both performers and audience. After this had gone on for some time, Mr. Thomas sent an attendant to her with the message that if she continued he would rise and ask the audience to decide by vote whether they preferred to hear her conversation or the music. This had the desired effect, and for the rest of the evening there was not a quieter person in the house than she.

Of Ole Bull, with his generous nature, just and considerate towards others, of him we would naturally suppose that he should demand a like treatment of himself. While visiting the famous baths of Lucca, he played at the Duke of Lucca's, before an audience that included Prince Poniatowsky, the Duke of Tuscany, and the Queen Dowager of Naples, Malibran, De Beriot, and Dohler, the pianist, were also present. When the introduction by the piano had been played, an animated conversation was kept up, the Queen Dowager taking a prominent part. Whereupon Ole Bull quietly placed his violin under his arm, heedless of Dohler's whispers not to mind it, and to begin his solo. The Duke, noticing this, approached him to inquire whether he desired anything. "I am quite ready, your Grace," was the answer, "but fear to interrupt the conversation. The Queen Dowager has probably something of importance to impart, and I would not disturb her." Saying he would speak to her, the Duke crossed to where she sat, and a few whispered words had the result, that the spirited young artist was not annoyed by conversation again.

Corelli, too, understood how to make himself respected. While playing at the residence of Cardinal Ottoboni, his patron, at Rome, one evening, he observed that during the performance of his finest solos, the worthy Cardinal and his friends were talking together. Corelli thereupon quietly laid down his violin, and joined the company. He was asked the reason of this "singular" behaviour, and replied that he feared the noise of his music might perhaps interrupt the conversation!

Viotti acted still more independently on a like occasion. He had attracted much attention at Paris, and was commanded by Queen Marie Antoinette to play at the court of Versailles. On one of these occasions, just as he had begun playing a concerto of his own composition, Count d'Artois, a very conceited and arrogant gentleman, entered the room with much noise and bustle, disturbing the audience and interrupting the music. And the violinist had no sooner recommenced the piece, than the Count walked about in a fidgety manner, and spoke loudly to some ladies of his acquaintance. This was too much for the fiery Italian, and with an indignant glance towards this ill-behaved nobleman, he put his violin under his arm, picked up his music, and without further ceremony, marched out of the concert room, "leaving the concert, Her Majesty, and His Royal Highness, to the reproaches of the audience."

Another violinist, Giornowick, who was of a most eccentric nature, treated his audience in a different manner, however. I take the narrative from Phipson:



"In London, where he was frequently heard between 1792 and 1796, he once gave a concert that was very fully attended, but on the commencement of his solo the company continued their conversation, which was, moreover, intermixed with the clattering of tea cups, for it was then the custom to serve tea throughout the performances as well as during the intervals. Giornowick turned to the orchestra and stopped it. 'These people,' he said, 'know nothing about music; anything is good enough for drinkers of warm water—I will give them something better suited to their taste!' Whereupon he struck up a very commonplace French air, which had a marvelous success."

When Handel was conducting his oratorios at Carlton House, he grew quite violent if the young Prince and Princess of Wales did not enter the room at the exact time, and if, after their arrival, any of the maids of honor or attendants talked during the performance, he actually swore at the offenders and called them names, at which the Princess, "with her accustomed mildness and benignity," (so Crowest has it,) would say, "Hush! hush! Handel is in a passion."

The anecdote concerning Franz Liszt and Czar Nicholas has gone the round of the press lately. It appears that while at St. Petersburg, the abbe was invited by the Czar to play. During his performance, however, the Czar spoke in rather loud tones to one of his aids-de-camp, and Liszt suddenly stopped. Now, according to one version of the story, Liszt, when asked what the matter was, replied: "When the Emperor speaks, it is everybody's duty to keep silent," after which he left the hall. "The Emperor, to the surprise of his courtiers, was, however, not offended, but sent Liszt on the day following a handsome gift."

But Mr. L. Engel has it thus: "The Emperor exclaimed: 'Well, Abbe Liszt! I will not interrupt your Majesty's conversation,' said Liszt. 'Oh, you do not disturb or interrupt me in the least,' impatiently said the Emperor. 'It is then your Majesty that interrupts me,' said Liszt, drawing in his velvet paw. The effect of this remark was that the Emperor cut short the concert, the next day sent the director of the police to the great abbe to express his Majesty's fear that the Russian climate might injure the abbe's health and the Emperor's advice to seek a milder climate and pastures new." And I believe this latter version to be the more probable and correct one.

But I find I have rambled on much further than I intended to, and yet many other instances of the kind might be mentioned. Louis Spohr's *Autobiography*, for example, contains a description of an affair of this kind, in which Spohr acted in a manner that was eminently characteristic of the man. I close with the earnest wish, not only that other artists may "go and do likewise," but that there may be a hearty co-operation in the matter between them and the audiences, in which case the result is easily foreseen.—FRANK WHITE, in *Visitor*.

#### AN AMERICAN ORCHESTRA TO VISIT EUROPE.

HERE is a rumor that Mr. Theodore Thomas is inclined to visit the capitals and large cities of Europe during the coming summer, in order to give orchestral performances and to show that America can furnish as fine an orchestra as any other European capital. All those who are acquainted with the admirable training of Thomas' orchestral forces, will easily believe that America can only gain honor by such an undertaking, and that there can be no doubt about the success of such a tour of concerts. After the repeated, successful appearances of American musical artists, mostly trained in Europe, as soloists, nothing is now wanted to show the progress of music in America but the appearance of a fine orchestra, which would show by its *ensemble* playing that the highest class instrumental music is here cultivated almost in the same measure as in Europe, while a few lessons and hints from critics as to artistic reading and broader conception of the meaning of musical numbers might be most useful even to Mr. Theodore Thomas and his orchestral satellites.

It would also be a commendable course by virtue of a wider acquaintance with new works and new composers, such as we may over here now and then hear of, but which, after all, remain outside our more intimate knowledge, and so are not adopted into our programmes. It is really a certainty that an American orchestra with such a leader as Theodore Thomas, would draw in Europe and be a financial and artistic success, and it must be hoped that this undertaking will not remain a fancy scheme, but become a reality.—*Am. Musician*.



OUR MUSIC.

"CHANT DU BRACONNIER" (op. 26).....Ritter.  
Theodore Ritter, as our readers doubtless know, made a great reputation in Paris both as a pianist and composer for the piano. This edition is the best extant of this composition, which is undeniably one of Ritter's best.

"WALTZ IN E." (op. 83).....Durand.  
Durand is another Parisian composer, and this is one of his most popular pieces. Deservedly so, too, for after several years, the revisions he has made in this edition result in but very few changes. It has however been very carefully fingered and made as nearly perfect as possible for teaching purposes. It is of a grade of difficulty that will enable persons who have had say two years' practice at the piano to play it acceptably.

"SONG OF THE SIREN" (Album-leaf op. 66)..Grütz-macher.

Grütz-macher is an author who is but little known in this country, and this composition will be the first from his pen which the majority of our readers will have seen. We think they will agree with us, however, that he is a composer who has something to say and says it well. The melody of this little gem is truly bewitching, and the whole piece is unusually poetical. Aside from its decided merit as a work of art, it makes an excellent arpeggio study. It should be played without much difficulty by pupils who have had about eighteen months' practice.

"CANZONETTA" (op. 174, No. 3).....Merkel.  
This is a composition (though in a different style) which is of about the same grade of difficulty as the Durand waltz noticed above. It will remind some of our readers of Mendelssohn's *canzonetta* from his string quartette, and yet it is evidently original. There is a certain glow of genius in Merkel's compositions which commands attention.

"NOCTURNE" (op. 28).....Meyer-Helmund.  
It is as a song writer that Meyer-Helmund is best known, and quite recently we gave one of his songs. We now introduce him to our readers as a composer for the piano. The harmonic changes in this composition are numerous and full of a peculiar, poetical strangeness. It is of only medium difficulty, so far as technics are concerned, but will demand intelligent playing, if all its beauties are to be brought out.

"THE SONG OF THE ROSE".....Kroeger.  
The pretty conceit of the words of this song has received an excellent musical setting at the hands of Mr. Kroeger. There is in the song a certain element of popularity with the many which is not always found in Mr. Kroeger's work, excellent as it always is.

The pieces in this issue cost, in sheet form:  
"CHANT DU BRACONNIER,".....Ritter, .60  
"WALTZ IN E,".....Durand, .60  
"SONG OF THE SIREN,".....Grütz-macher, .35  
"CANZONETTA,".....Merkel, .35  
"NOCTURNE,".....Meyer-Helmund, .60  
"THE SONG OF THE ROSE,".....Kroeger, .50

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# LE CHANT DU BRACONNIER.

(THE POACHER'S SONG)

*Allegretto* ♩. - 100.

Theodore Ritter. Op. 26.

*Red.* \* *Red.* \* *Red.* \* *Red.* \* *Red.* \*

*The right hand very softly.*

*ff* *f* *Red.* 5 \* *Red.* 5 \*

*Emphasize the melody in the left hand*

*Red.* \* *Red.* \* *Red.* \* *Red.* \*

*The right hand lightly throughout.*

*Red.* \* *Red.* \* *Red.* \* *Red.* \*

*cres- - cen- - do.* *diminuendo.*



The musical score for 'L'Espresso' by Franz Liszt is presented in two systems. The first system is a piano introduction in G major, 3/4 time, marked 'pp una corda.' It features a treble and bass staff with a key signature of one sharp (F#) and a common time signature of 3/4. The second system is a technical exercise for the right hand, also in G major and 3/4 time, marked 'pp'. It includes a treble staff with a key signature of one sharp and a common time signature of 3/4. The exercise is characterized by rapid sixteenth-note passages and is annotated with numerous fingering numbers (1-5), dynamic markings ('pp'), and articulation marks ('Red.' and asterisks). The score is written on a single page with a decorative border.

The musical score for "The Merry Widow" waltz is presented in two parts. The first part is a piano introduction in 3/4 time, featuring a treble and bass staff. The introduction includes a series of chords and single notes, with fingerings indicated by numbers 1 through 5. The second part is the waltz section, also in 3/4 time, marked "Red." (Reduction). It begins with a "Cres." (Crescendo) marking and features a series of waltz steps, with fingerings and a "Cres." marking. The score includes a treble and bass staff with various musical notations, including notes, rests, and fingerings.

The musical score is written for piano on a grand staff (treble and bass clefs). It begins with a piano introduction marked 'Pia.' and includes fingerings (1-5) and articulation marks (asterisks). The introduction leads into a section marked '8' with a dashed line, indicating a change in tempo or character. This section is marked 'ff' (fortissimo) and 'very brilliant.' It features rapid sixteenth-note passages in the right hand and more rhythmic accompaniment in the left hand, including triplets and sixteenth-note patterns. The score concludes with a final flourish in the right hand and a sustained note in the left hand.

Musical score for "The Merry Widow" (No. 10). The score is written for voice and piano. The key signature is one sharp (F#), and the time signature is 2/4. The music features a lively melody with many eighth and sixteenth notes, often beamed together. The piano accompaniment consists of chords and single notes, with some figures like "Reb." and "Reb." written below the bass line. The score is divided into measures by vertical bar lines.

A musical score for the song "The Rose Tree". The score is written for a piano and voice. The piano part is in treble and bass clefs, with a key signature of one sharp (F#). The voice part is in a single staff with a key signature of one sharp. The score includes a variety of musical notations, including eighth, sixteenth, and thirty-second notes, as well as rests and accidentals. The lyrics "The Rose Tree" are written below the voice staff. The score is divided into measures by vertical bar lines. The tempo is marked "Allegretto". The score is for a single system.







pp *tre corde.*

Red. \*

*tr* 231313 *or* 1 2 3 *ff*

Red. \*

*f* *cres.*

Red.

*rit.* *a tempo.*

Red. \*

Red. \*

Red. \*



1 2 4 5 2 4 1 2 4 5 2 4 1 2 4 5 2 4 1 2 4 5 2 1 2 4 5 2

*ppp* *cres- - cen - do.*

*Red.* \* *Red.* \* *Red.*

*f* *diminuendo.* *pp una corda.*

*Red.* 5 \* *Red.* 5 \*

*tre corde.*

1 2 4 5 1 3 5 1 4 1 2 4 5 2 4 1 2 3 5 1 2 1 2 4 5 2 4 1 2 4 5 2 4 1 2 4 5 2 4 1 2 3 5 2 3

*Red.* \* *Red.* \* *Red.* \* *Red.* \*

1 2 4 5 2 4 1 2 4 5 1 1 2 4 5 2 4 2 4 5 2 3 1 2 4 5 2 4 1 2 4 5 2 4 1 2 4 5 2 4 1 2 4 5 2 4 1 2 4 5 2 4

*Red.* \* *Red.* \* *Red.* \* *Red.* \*

1 2 4 5 1 2 4 5 1 2 3 5 1 2 3 5 1 2 4 2 1 2 4 2 1 2 4 2 1 2 4 2 1 2 4 2

*pp*

*Red.* \* *Red.* \* *Red.* \* *Red.* \*

8

*tre corde.* *f* *ff* *ff*

*Red.* \* *Red.* \* *Red.* \* *Red.* \*



# VALSE.

August Durand.  
Op. 83.

*Presto*  $\text{♩} = 88$ .

The musical score is written for piano and consists of five systems of staves. The first system begins with a treble and bass staff, marked *ff* and *Ped.*. The second system continues the melody with *mf* and *ff* dynamics. The third system features a *Vivo.* section with *f* and *p* dynamics, and a *poco rit.* instruction. The fourth system includes a *cres.* (crescendo) marking. The fifth system concludes with a first and second ending, marked *1.* and *2.*, and a *poco rit.* instruction. Pedaling is indicated by *Ped.* and asterisks throughout the piece.



First system of musical notation, featuring a treble and bass staff. The music includes various fingerings and dynamic markings. Pedal points are indicated below the staff.

*f* Ped. \* Ped. Ped. \* Ped. Ped. \* Ped. \* Ped. Ped. Ped. \* Ped.

Second system of musical notation, continuing the piece. It includes a variety of musical notations and fingerings.

Ped. \* Ped. Ped. Ped. Ped. \*

Third system of musical notation, featuring a treble and bass staff. The music includes various fingerings and dynamic markings. Pedal points are indicated below the staff.

*f* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \*

Fourth system of musical notation, featuring a treble and bass staff. The music includes various fingerings and dynamic markings. Pedal points are indicated below the staff.

*cres.* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* *ff* Ped. \* Ped. \* Ped. \* Ped. \*

Fifth system of musical notation, featuring a treble and bass staff. The music includes various fingerings and dynamic markings. Pedal points are indicated below the staff.

*ff* 1. 2. *Glorioso.* *mf* Ped. \* Ped. \* Ped. \* Ped. \*

Sixth system of musical notation, featuring a treble and bass staff. The music includes various fingerings and dynamic markings. Pedal points are indicated below the staff.

*f* Ped. Ped. Ped. Ped. Ped. Ped. Ped. 1. 2. \*



di mi mu en do

3 2 1 3 2 1 3 2 1 3 2 1 3 2 1 3 2 1 3 4

2 1 2 3 1 2 3 1 2 3 1 2 2 1 2 3 1 2 4 2 4

Ped. Ped. Ped. Ped. Ped. Ped. Ped.

Musical score for the phrase "cres - - - cen - - - do". The score is written for piano (p) and features a grand staff with treble and bass clefs. The key signature is three flats (B-flat, E-flat, A-flat). The time signature is 4/4. The score includes various musical notations such as chords, single notes, and fingerings (e.g., 3, 2, 3, 4, 3, 2, 1). Pedal markings (Ped.) and asterisks (\*) are placed below the bass staff at specific intervals. The dynamics range from piano (p) to forte (f).

di - mi - nu - en - do

The musical score is written for piano on a grand staff with two staves. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The melody is in the right hand, and the accompaniment is in the left hand. The melody consists of eighth and sixteenth notes, with fingerings indicated by numbers 1-4. The accompaniment consists of eighth and sixteenth notes, with fingerings indicated by numbers 1-3. There are ten 'Ped.' (pedal) markings below the left staff, corresponding to the end of each measure. The lyrics 'di - mi - nu - en - do' are written above the right staff.

A musical score for a piano piece titled "The Rose Tree". The score is written for two staves, treble and bass clef, in a key signature of three flats (B-flat, E-flat, A-flat). The tempo is marked "Allegretto". The piece begins with a piano (p) dynamic and a half note rest in the right hand, followed by a series of eighth notes in the left hand. The melody in the right hand is composed of eighth and sixteenth notes, with various fingerings indicated above the notes. The piece concludes with a final chord in the right hand and a half note rest in the left hand. The score includes several "Ped." (pedal) markings and a "mf" (mezzo-forte) dynamic marking.

4 2 1 2 1 4 5 5 3 1 4 5

*f*

*ff*

*rit.*

*Ped.* *Ped.* *Ped.* *Ped.* *Ped.* *Ped.* *Ped.*

✱



*a tempo.*

*p* *cres.*

Ped. \*

*ff*

Ped. \*

*ff* *f*

Ped. \*

*f*

Ped. \*

*f*

Ped. \*

*p*

Ped. \*



First system of piano music. The right hand features a melodic line with eighth notes and a crescendo leading to a fortissimo (ff) section. The left hand provides harmonic support with chords. Pedal points are indicated below the staff.

*cres.* *ff*

Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \*

Second system of piano music. The right hand contains complex fingerings and trills. The left hand continues with harmonic accompaniment. Pedal points are indicated below the staff.

*p* *p*

Ped. \* Ped. \* Ped. \*

Third system of piano music. The right hand features a melodic line with eighth notes and a crescendo leading to a fortissimo (ff) section. The left hand provides harmonic support with chords. Pedal points are indicated below the staff.

*poco cres.* *mf* *brillante.* *cres.*

Ped. \* Ped.

Fourth system of piano music. The right hand features a melodic line with eighth notes and a crescendo leading to a fortissimo (ff) section. The left hand provides harmonic support with chords. Pedal points are indicated below the staff.

*f* *mf* *cres.* *poco a poco.*

Ped. \* Ped. \*

Fifth system of piano music. The right hand features a melodic line with eighth notes and a crescendo leading to a fortissimo (ff) section. The left hand provides harmonic support with chords. Pedal points are indicated below the staff.

*brillante.* *cres.* *ff* *l.h.*

Ped. Ped.

Sixth system of piano music. The right hand features a melodic line with eighth notes and a crescendo leading to a fortissimo (ff) section. The left hand provides harmonic support with chords. Pedal points are indicated below the staff.

*strepitoso.* *f* *ff* *ff*

Ped. \* Ped. \* Ped. \*



# SONG OF THE SIREN.

(ALBUM LEAF.)

*Andantino espressivo.* ♩ - 88.

Fr. Grützmacher Op. 66.

The musical score is written for piano and consists of six systems of music. Each system contains two staves, a treble and a bass clef. The tempo is marked 'Andantino espressivo' with a quarter note equal to 88 beats per minute. The key signature has one flat (B-flat). The score includes various dynamic markings: *mf* (mezzo-forte), *dim* (diminuendo), *sf* (sforzando), and *pp* (pianissimo). Pedal markings ('Ped.') are placed below the bass staff in several measures. Hand indications ('l.h.' for left hand, 'r.h.' for right hand) are present at the beginning of some systems. The piece features intricate fingerings, often indicated by numbers 1-5 above the notes, and includes several trills and grace notes. The score concludes with a final measure marked 'Ped.'.

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First system of musical notation. Treble and bass staves. Dynamics: *cres.*, *fz*. Pedal markings: *Ped.*. Fingerings: 1, 2, 3, 4, 5, 6, 8.

Second system of musical notation. Treble and bass staves. Dynamics: *pp*. Pedal markings: *Ped.*. Fingerings: 1, 2, 3, 4, 5, 6, 8.

Third system of musical notation. Treble and bass staves. Dynamics: *mf*, *dim.*. Pedal markings: *Ped.*. Fingerings: 1, 2, 3, 4, 5, 6.

Fourth system of musical notation. Treble and bass staves. Dynamics: *p*, *cres.*. Pedal markings: *Ped.*. Fingerings: 1, 2, 3, 4, 5, 6.

Fifth system of musical notation. Treble and bass staves. Dynamics: *dim.*. Pedal markings: *Ped.*. Fingerings: 1, 2, 3, 4, 5, 6.

Sixth system of musical notation. Treble and bass staves. Dynamics: *poco rall.*, *a tempo.*. Pedal markings: *Ped.*. Fingerings: 1, 2, 3, 4, 5, 6. Marking: *l.h.*



First system of piano music. The right hand features a melodic line with grace notes and fingerings (1, 4, 3, 2, 1, 4, 3, 2, 1). The left hand plays a steady eighth-note accompaniment with fingerings (6, 5, 4, 3, 2, 1, 6, 5, 4, 3, 2, 1). Pedal markings are present under the second and third measures.

Second system of piano music. It begins with a *cres.* marking. The right hand has a melodic line with fingerings (3, 2, 1, 4, 3, 2, 1, 4, 3, 2, 1). The left hand continues the eighth-note accompaniment with fingerings (6, 5, 4, 3, 2, 1, 6, 5, 4, 3, 2, 1). Pedal markings are present under the second and fourth measures.

Third system of piano music. The right hand features a melodic line with fingerings (5, 4, 3, 2, 1, 4, 3, 2, 1). The left hand continues the eighth-note accompaniment with fingerings (6, 5, 4, 3, 2, 1, 6, 5, 4, 3, 2, 1). A *dim.* marking is present in the first measure. Pedal markings are present under the first, second, third, and fourth measures.

Fourth system of piano music. The right hand features a melodic line with fingerings (1, 2, 3, 4, 5, 4, 3, 2, 1). The left hand continues the eighth-note accompaniment with fingerings (6, 5, 4, 3, 2, 1, 6, 5, 4, 3, 2, 1). A *sf* marking is present in the second measure. Pedal markings are present under the first, second, third, fourth, and fifth measures.

Fifth system of piano music. The right hand features a melodic line with fingerings (1, 2, 3, 4, 5, 4, 3, 2, 1). The left hand continues the eighth-note accompaniment with fingerings (6, 5, 4, 3, 2, 1, 6, 5, 4, 3, 2, 1). A *cres.* marking is present in the second measure. Pedal markings are present under the first, second, third, and fourth measures.

Sixth system of piano music. The right hand features a melodic line with fingerings (1, 2, 3, 4, 5, 4, 3, 2, 1). The left hand continues the eighth-note accompaniment with fingerings (6, 5, 4, 3, 2, 1, 6, 5, 4, 3, 2, 1). A *f* marking is present in the first measure, followed by a *dim.* marking. A *e poco rall.* marking is present in the fourth measure. Pedal markings are present under the first, second, third, and fourth measures. The system concludes with a double bar line and a *pp* marking.



# CANZONETTA.

G. Merkel. Op 174. N° 3.

*Allegretto. ♩ - 120.*

*p. leggiero.*

*sfz*

*Ped.*

*sfz*

*fz*

*p*

*Ped.*

*sfz*

*f*

*sfz*

*ten.*

*sfz*

*Ped.*

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*sostenuto.*

*f* *p* *f* *p*

*Ped.* \* *Ped.* \* *Ped.* \* *Ped.* \*

*Cantabile.* *marcato.*

*mf* *f*

*Ped.* *Ped.*

*f*

*Ped.* *Ped.* *Ped.* \*

*cres.*

*f*

*Ped.* *Ped.*

*leggero.*

*p* *sf*

*Ped.* \* *Ped.* \*



[illegible]

The image shows a page from a musical score for 'The Merry Widow' by Franz Lehár. It features two staves: a piano (p) part on the top staff and a pedal (Ped.) part on the bottom staff. The piano part is written in treble clef with a key signature of one flat (B-flat) and a 2/4 time signature. It includes various musical notations such as notes, rests, and dynamic markings like *fz*, *p*, *sf*, and *f*. The pedal part is written in bass clef and includes fingerings (1-5) and a *Ped.* marking. The score is divided into measures by vertical bar lines, and there are several musical ornaments and slurs throughout. The page number '10' is visible in the bottom right corner.

5 3  
Ped.

cres.  
Ped.

ff

f



# NOCTURNE.

**Träumerisch (Dreamy) ♩-100.**  
**cantabile.**

**Erik Meyer-Helmund Op.28.**



*cantabile.*

Ped. \*Ped.\* Ped. \*Ped. \*Ped. \*Ped. \*Ped. \*Ped. \*

\*Ped. \*Ped.\* Ped.\* Ped.\* Ped.\* Ped.\* Ped.\* Ped.\* Ped. Ped. Ped. \*

*un poco più vivo.*

*rit.mollo.*

\* Ped. \* Ped. Ped. Ped. Ped. Ped. Ped. Ped.

*mf* l.h. l.h. ff r.h. mp

Ped. Ped. Ped. Ped. Ped. \* Ped. Ped. \*

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First system of musical notation, measures 1-10. The system consists of a grand staff with treble and bass clefs. The music is in a minor key, indicated by three flats. The right hand features complex, rapid passages with many beamed sixteenth and thirty-second notes. The left hand provides a steady accompaniment with eighth and sixteenth notes. Pedal points are indicated by 'Ped.' below the bass staff in measures 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10. Measure 10 also includes the instruction '\* Ped. \* Ped.'.

Second system of musical notation, measures 11-20. Measures 11-15 are marked 'rit. molto.' and 'ff'. The right hand continues with rapid, flowing passages. The left hand has a more active role with sixteenth-note patterns. Pedal points are indicated by 'Ped.' in measures 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20. Measure 16 also includes the instruction '\* Ped. \* Ped.'.

Third system of musical notation, measures 21-30. The right hand features a series of descending and ascending scales. The left hand continues with rhythmic accompaniment. Pedal points are indicated by 'Ped.' in measures 21, 22, 23, 24, 25, 26, 27, 28, 29, and 30. Measure 22 also includes the instruction '\* Ped. \* Ped.'.

Fourth system of musical notation, measures 31-40. The right hand continues with rapid, flowing passages. The left hand provides a steady accompaniment. Pedal points are indicated by 'Ped.' in measures 31, 32, 33, 34, 35, 36, 37, 38, 39, and 40.

Fifth system of musical notation, measures 41-50. Measures 41-45 are marked 'pp rit. molto.'. The right hand features a series of descending and ascending scales. The left hand continues with rhythmic accompaniment. Pedal points are indicated by 'Ped.' in measures 41, 42, 43, 44, 45, 46, 47, 48, 49, and 50. Measure 42 also includes the instruction '\* Ped. \* Ped.'.



*pp*  
Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped.

*f*  
Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped.

*ff*  
Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped.

*rit.* *a tempo.*  
Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped.

*mf* *p* *pp*  
Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped. \* Ped.

A. These notes are not affected by the 8va



# THE MESSAGE OF THE ROSE.

To Mrs. Eugene Karst.

Poem by Margaret Deland.

**Music by E. R. Kroeger.**

***Allegretto vivo* ♩-112.**

Since on my suit a - las!..... My la - dy sweet doth frown, I

lay where she may pass ..... A wild rose down. But first lest it should grieve..... Thus

to be placed so low, In - to its heart I breathe All my heart's woe.

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*mf*

Her na - ture is so sweet..... Save

or thus.

*p*

*Ped.* *Ped.*

on - ly un - to me,..... Ev - en her lit - tle feet..... Will not wound

*Ped.* *Ped.* *Ped.* *Ped.* *Ped.*

thee!..... Where thine own co - lor glows..... Warm on her dain - ty cheek,..... Sh'ell

*Ped.* *Ped.* *Ped.* *Ped.* \*



lift thee hap-py rose ..... Then dear rose speak!

*mf*

Ped.

Ped. Ped. Ped. Ped. Ped.

*mf* *cres.*

Ped. Ped. \*

*mf*

My in-ter-ces-sor be ..... And in her ti-ny ear .....

or thus. *mf*

Ped. Ped. Ped. Ped. \*



*p* *cres.*

Whisper whis - per whis - per

*p*

*Ped.*

*f* *mp* *riten.*

He lov - eth thee ..... Who sent ..... me .....

*riten.*

*mf*

dear." *a tempo.* *mf*

*Ped.* *Ped.* *Ped.* *Ped.* *Ped.* *Ped.*

*Ped.*

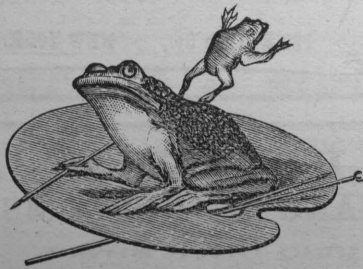


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## WHISTLING JUGS.



HERE is nothing new under the sun. While whistling mugs are just now a fashionable fad in New York, says the *Musician*, some old-fashioned whistling jugs are being unearthed from Peruvian grave yards, where they have lain since long before a white man ever set foot on the American continent.

The silvadors or musical jugs, found among the burial places of Peru, are most ingenious specimens of handiwork. A silvio in the William S. Vaux collection at Philadelphia consists of two vases, whose bodies are joined one to the other with a hole or opening between them. The neck of one of these vases is closed, with the exception of a small opening in which a clay pipe is inserted, leading to the body of a whistle. When a liquid is poured into the opened-necked vase the air is compressed into the other, and in escaping from the narrow opening is forced into the whistle, the vibrations producing sound. Many of these sounds represent the notes of birds; one in the Clay collection of Philadelphia, Pa., imitates the notes of the robin, or some other member of the thrush tribe peculiar to Peru. The closed neck of this double vase is modeled into a representation of a bird's head, which is thrush-like in character. Another water vase in the same collection, representing a llama, imitates the disgusting habit which this animal possesses of ejecting its saliva when enraged. The hissing sound which accompanies this action is admirably imitated. A black tube of earthen ware, ornamented with a grotesque head in low relief, to which short arms are attached, pressing a three-tubed syringe to its lips (Clay collection), deserves especial mention, as it suggests the evolution of this instrument from a single tube to more complicated forms.

THERE is much enthusiasm in New York Hebrew circles, says the *Am. Art Journal*, over a Cantor who has just been brought over from Europe to officiate at the Eldridge Street Synagogue. His name is Pincus Minkowsky; he hails from the Russian Synagogue at Odessa and has won the reputation of being the greatest singer to be found among the Jewish cantors. His fame is known in all parts of the world and he was induced by an unusually large salary to come to New York. His voice is a tenor that is said to be magnificent in its sonority and power, and singularly rich, mellow and sweet in quality.

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To enhance the value of all this land by large and diversified ownership, the Company propose to give away a portion of this property in cottage sites, and five, ten, twenty and forty acre tracts, suitable for orange grove and vegetable culture, and to those who accept this offer and send their name and address we will send a numbered

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After you have received your bond, if you will fill it out with full name complying with its provisions and return to us, we will then execute and forward to you a WARRANTY DEED which makes you absolute owner forever. No charge whatever is made for the Warranty Deed Option Bond, but we require it to send 25 cents, Postal Note or Cash, or 80 cents in Stamps, when application is sent for the deed bond. This amount is a pro-rata charge to help pay for this advertisement, postage, and also a handsomely illustrated book on Florida, its climate, soil, orange culture, etc. and is in no sense a charge for the deed bond or the land it calls for. After receiving the option bond you are not obligated to have

the deed executed if the location or land does not suit you and the 25 cts. expense will be returned in such case. But it is hoped you will accept this proposition in the spirit in which it is presented, that of securing property for yourself or children, which must increase in value from year to year by reason of rapid settlement and improvements.

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Mr. A. P. Mann, Jr., General Manager of this railroad, in speaking of this land, says:

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The climate of this section is unsurpassed by any in the world, not even excepting Italy. Cool, balmy, delightful breezes are constantly blowing between the Gulf and the Atlantic. The thermometer rarely goes above 90 in Summer or below 40 in the Winter. No sunstrokes ever occur in Summer, and nights are delightfully cool. This immediate neighborhood is well adapted for a Summer as well as a winter resort.

**ENDORSEMENT.** Ocala, Fla., Dec. 10, 1887.--We, the undersigned, hereby certify that the land in and around Leroy, Florida, is high, dry, rolling pine land, well located on the S.S., O. & G.R.R., of fair quality, and will compare favorably with the average pine lands of Florida, and bids fair to enhance in value. JNO. F. DUNN, President Merchants National Bank, Ocala; P. BULLOCK, County Clerk; J. R. MOREHEAD, County Surveyor; H. W. LONG, County Commissioner; F. E. HARRIS, Editor Ocala Banner; T. W. HARRIS, Editor Free Press; A. P. MANN, Jr., Gen'l Manager S. S., O. & G. R. R.; BAKER & ADAMS, ABSTRACT COMPANY; JAMES L. WHITE, Ex-County Surveyor.

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**LOCAL CLUBS.** To those wishing to form clubs in their town we will send five warranty deed option bonds for \$1.00; ten for \$2.00; fifteen for \$3.00; twenty-five for \$5.00; forty for \$8.00; fifty for \$10.00. No more than fifty will be sent to any one club.

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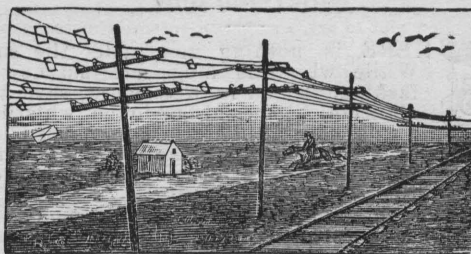
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BOSTON.

Boston, February 20, 1888.

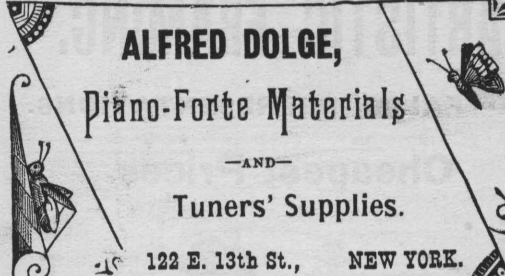
EDITOR KUNKEL'S MUSICAL REVIEW:—Our orchestra has again been traveling among the outside barbarians, and endeavoring, like Orpheus, to cause the rocks to follow them in their victorious course. The rocks have not followed to an alarming extent, for outside of Boston symphonic music is not a very paying matter. The New York critics too, have repented of their first burst of generosity, and have decided that after all, Thomas' orchestra plays a great deal better. Only in Philadelphia (a charming village situated on the banks of the Schuylkill river) has the orchestra been received with absolute enthusiasm, and Mr. Gericke assures me that there is no edifice in America so well suited to good orchestral music as the Academy of Music in Philadelphia. On their return, the orchestra gave one of its finest concerts. There were two chief attractions on the programme; first came the odyssey of an oboe solo, one of Handel's Concertos, played by M. Lautet, and splendidly played too. But even Handel and M. Lautet in combination cannot make the oboe attractive as a solo instrument for more than a few minutes. It is too much in one vein of expression, and too nasal although in the hands (or rather lips) of this skillful performer, the nasality was reduced to a minimum. Then came the *piece de resistance*, the larger part (three orchestral movements) of Berlioz's "Romeo and Juliet" Symphony. The difficult work was given far better than I have ever heard it, and better than I ever expect to hear it again. It was one glow of tone-color from beginning to end. The glorious adagio (the balcony scene) was especially fine; this movement, I think, the most spontaneous, earnest and soulful that Berlioz ever penned. Yet the public was evidently most taken with the bewitching "Queen Mab" scherzo, a movement that has terrific technical difficulties in every measure, yet so entirely thorough is our orchestra that even the sudden changes from pizzicato to bowing in the violins, and the rapid horn passages, were flawless in execution.

Another Berlioz work was given by the Handel and Haydn Society at Music Hall three weeks ago. This was the Te Deum, which might be spelt tedium with equal correctness. It is very difficult, has plenty of the old style of progressions of the so-called "pure school," and is about as out of place in our century as it would be for our *litterateurs* to imitate Chaucer or Piers the Ploughman. Nevertheless it only shows the inequality of Berlioz when I state that the last choral number, the "Judex Crederis" is as grand and majestic as anything that can be imagined, and shows the composer as a sort of Jupiter Tonans, where before he had only been a sort of Somnus. The Te Deum was preceded by Professor Paine's "Nativity," which was as melodious as the other work was dry. Although not quite as great as the "Oedipus Music" this work may be classed among the great compositions of the quiet Harvard professor, and I hope that some of your clubs in the western States may be induced to take it up, and show to what a solid foundation American music has arrived.

Brambach's "Columbus" is not a native work, since the composer lives in Germany, and has, we believe, never resided among us; but it is nevertheless of American origin in some degree, for it was composed for a song festival held at Milwaukee a couple of years ago, and is on a subject in which Americans are supposed to take interest, for had we never been discovered, we might still be dancing round in our war paint, instead of reviewing music, and seeking to tomahawk our enemies instead of merely criticising them. I emphatically like the Brambach work. It is melodious, singable, not too ambitious and yet adequately orchestrated. I sat up in the topmost gallery in Music Hall, quite in a corner, and took in every note with more pleasure than I have had in many of the recent "novelties" given at concerts devoted to nursing the "American muse."

The Hofmann fever is still raging in Boston. Wherever the boy appears, there are crowds in attendance, and unmitigated enthusiasm. He has blossomed out as an orchestral composer and conductor recently. I do not quite believe in the "Polonaise Americaine" as entirely emanating from the young genius. We must remember that there is a *Kapellmeister* in the family in the shape of the father—but as a conductor the boy is a success; he is full of grace, earnestness, and decision, and indicates the expression and rhythm with gestures as expressive as if he were a pocket edition of Johann Strauss. Yet after all the great and genuine wonder of the concert is his piano playing. He has played Mozart concertos in a manner that scarcely any adult could improve upon, and his work in Chopin is delightful. His improvisations are rather free fantasies than anything else. I gave him as theme, at his last concert, the "warning" or "name-motif" from "Lohengrin," and the way in which that youngster started a Wagner impromptu was an astonisher. He turned it into a free bass to the "Evening Star" from Tannhäuser, and as he did it he laughed up at me, and said "Kennen Sie es?" unabashed by the fact that a couple of thousand people were looking on; and then came one Wagner melody after the other with the motif flying now above and now below. The papers said that it was the best improvisation he has yet given, although one reviewer, not recognizing the theme, said it was not at all melodious, which is Mr. Wagner's affair—not mine. I shall not try to speak of the chamber concerts which have taken place within the month. In Boston we have these with far more regularity than the beans and brown bread. But I must say a few words about a newcomer in the field of violin music. Mr. Emil Mohr has joined the faculty of the New England Conservatory of Music and is building up an excellent violin department there. A fortnight ago he gave his first concert, and proved himself a well-equipped artist in every direction. I like him best in the classical school, but he is able to do full justice also to the fireworks of Ernst or Viëuxtemps, and in intonation, double stopping harmonics,

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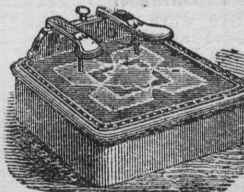


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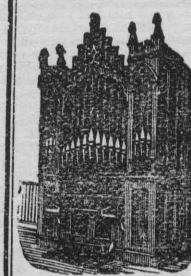
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orchestral work, and *kammer-musik*. He is also a genial, witty  
and cultivated gentleman, and that is a combination which  
one does not find very often in musical circles, at least that is  
the melancholy experience of

#### MUSIC IN ST. LOUIS.

Mr. Alfred G. Robyn, our musically talented fellow-citizen,  
has inaugurated a series of "lenten musicales," i. e., a series of  
ballad concerts. The tickets for the first of these reached the  
editor the day after the concert—a sufficient reason, doubt-  
less, for limiting our account of the interesting event to a  
publication of the programme, which consists of compositions  
by Mr. Robyn exclusively. The second concert of the series  
is announced for March 13:

PART I.—Piano Duet, "Imogen," Messrs. Bollman and Robyn.  
Quartette, "Oh, My Love's Like a Red, Red Rose," Mrs. Karst,  
Miss Schuler, Messrs. Hein and Osgood. Barytone, "Thorns  
and Roses," Mr. A. G. Osgood. Soprano, Waltz: "Bliss, All  
Raptures," Mrs. Eugene Karst. Piano, "L'Esperance," Mr.  
Will Trauernicht. Alto, "Life's Lights and Shadows," Mrs.  
O. H. Bollman; violin, Signor Parisi; organ, C. H. Galloway.  
Violin, "Romanza in F," Signor Guido Parisi. Tenor, a.  
"Schlummerlied," b. "Bolero," Mr. Otto Hein. Soprano,  
"You," Mrs. Eugene Karst. Piano, a. Menuetto, Op. 40, b. Im-  
provisata, No. 3, Mr. A. G. Robyn. PART II.—Operetta: "Beans  
and Buttons." Cast: Miss Augusta Bultin, Mrs. M. E. Latay;  
Mrs. A. Bultin, Mrs. O. H. Bollman; Jno. Bean, Jr., Mr. Way-  
man McCreery; Jno. Bean, Sr., Mr. Fent Farnham.

Mr. Kroeger's Second Annual Concert filled Memorial Hall  
with a critical and appreciative audience, who listened with  
evident pleasure to a programme made up entirely of Mr.  
Kroeger's compositions, and which was as follows:

1. DUET FOR TWO PIANOS. *Caprice Humoristique en forme de  
Variations*. Op. 21. (Introduction, Original Theme, Six Vari-  
ations and Finale.) Messrs. Kunkel and Kroeger. 2. TWO  
MOVEMENTS FROM QUARTETTE IN E FLAT. For two Violins,  
Viola and Violoncello. a. Andantino; b. Allegro Assai. Messrs.  
Heerich, Schopp, Mayer and Anton. 3. SOPRANO SOLO. a. "To  
My Loved One." Op. 19, No. 2; b. "Maiden, What are You  
Singing?" Op. 4, No. 5. Mrs. Karst. 4. PIANO SOLO. a. Im-  
promptu. Op. 5, No. 1; b. Burlesque. Op. 20, No. 8; c. Ma-  
zurka in E Major. Op. 20, No. 10; d. "The Rivulet." Op. 3.  
Mr. Kunkel. 5. FLUTE SOLO. *Fantasia in E Minor*. Allegro  
Risoluto—Andante, tema con variazioni—Allegro animato.  
Mr. Kieselhorst. 6. TENOR SOLO "Moorish Serenade." Op.  
11, No. 1. Mr. McIlvaine. 7. QUINTET IN F MINOR, for Piano,  
two Violins, Viola and Violoncello. a. Allegro Energico; b.  
Intermezzo; c. Lento e Sostenuto; d. Alla Tarantella. Messrs.  
Heerich, Schopp, Mayer, Anton and Kroeger.

Several of the compositions played are as yet unpublished,  
among them the duo for pianos, the quartette in E<sub>h</sub> and the  
quintette in F minor. The piano duo is well written through-  
out, but one variation, in the form of a canon, was generally  
voted wearisome through its iteration and reiteration of the  
same phrase, nor, in that respect, can we find any fault with  
the opinion of "the general." The gem of the evening was,  
beyond question, the final quintette. This is not merely a good  
work, it deserves, without qualification or mental reservation  
of any sort, to be called a great work. Of course, the local  
pencil-pushers had to "damn it with faint praise," but the  
time will come (after European or Eastern critics shall have  
endorsed our opinion) when they will discover that they knew  
all the time that this was a highly meritorious work. To show  
how wise some of these "critics" are, it is only necessary to  
state that one of them thought that the second number of Mr.  
Kunkel's solo (*Burlesque* Op. 20, No. 8) was not serious enough.  
A serious burlesque! We had thought that an impossibility  
until the writer gave a sample of one in his critique.

The performance of the different numbers was, upon the  
whole, excellent.

The Mendelssohn Quintette Club presented the following  
programme at their last month's concert:

1. QUARTETTE, P. G. Anton a. Allegro; b. Largo; c. Scherzo;  
d. Finale. 2. ALTO SOLO—"The Arrow and the Song," *Pinsuti*,  
Mrs. Dr. J. Lebrecht. 3. QUARTETTE (Scherzo from Quartette  
in E<sub>h</sub>, No. 1), *Cherubini*. 4. CELLO SOLO—"Larghetto," Mozart,  
Mr. Carl Froehlich. 5. BARYTONE SOLO—"Patria," *Mattet*, Mr.  
W. M. Porteous. 6. QUINTETTE—Op. 70, *Jadassohn*, a. Allegro;  
b. Adagio; c. Scherzo; d. Finale.

The first number, a manuscript work by our fellow-town-  
man, Mr. Anton, once again proved him a thorough master of  
the science of musical composition. The work may be fairly  
called learned. Perhaps, however, that Mr. Anton's very  
thoroughness of knowledge leads him to rely too much upon  
that, instead of seeking that inspiration which gives the  
breath of immortality to the composer's work.

Mrs. Lebrecht and Mr. Porteous both sang remarkably well,  
and the work of the club in the *Jadassohn* quintette was be-  
yond all praise. Perfection of balance and ensemble was no-  
ticeable throughout.

But what shall we say of Mr. Froehlich's solo? When so  
competent a pianist as Mr. Ehling was at hand, what insane  
demon of mischief could have suggested to him the idea of  
having his accompaniment played by a young girl of ap-  
parently about twelve summers? Not that the child played bad-  
ly, as a child, but that, frightened perhaps by the conscious-  
ness of the presence of an audience, she played throughout  
with less than a child's tone, while Mr. Froehlich, who has a  
large tone anyhow, seemed to delight in playing as loudly as  
possible. A trombone solo with guitar accompaniment would  
about convey to those who did not hear this solo, the idea of  
what it sounded like. An elephant and a mouse are both good  
in their respective places, but they do not constitute a team.  
It is to be regretted that Mr. Froehlich should have sacrificed  
so excellent a composition, so excellently played by himself,  
to the whim for exhibiting one of his piano pupils in a light  
which certainly did not do a talented child justice.

The second concert of the St. Louis Musical Union, for the  
present season, offered the following programme:

1. POLONAISE, from "Struensee," *Meyerbeer*, Orchestra. 2.  
VIOLIN SOLO, "Thème Original Varié," *Wieniawski*, Signor  
Guido Parisi. 3. OVERTURE, "In the Mountains," by the dis-  
tinguished American Composer, *Arthur Foote*, Orchestra. 4.  
VOCAL SOLO, "Qui La Voce," *Puritani*, *Bellini*, Signora Elena  
Varesi. 5. SYMPHONIE FANTASIE, "Spring of Life and Love,"  
by the distinguished American Composer, *Franz X. Arens*, 6.  
VIOLIN SOLO, Grand Concerto, *Vieuxtemps*, Signor G. Parisi. 7.  
CAVATINA, *Raff*, arranged by Mr. Louis Meyer for Orchestra.  
8. VOCAL SOLO, Bolero, "Le retour des Promis," *Dessauer*, Sig-  
nora Elena Varesi. 9. BALLETT MUSIC of "Faust," *Gounod*,  
Orchestra.



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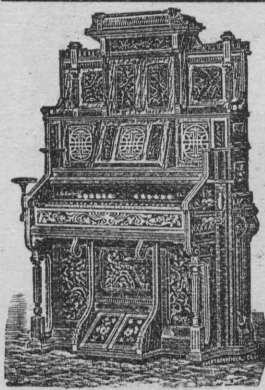
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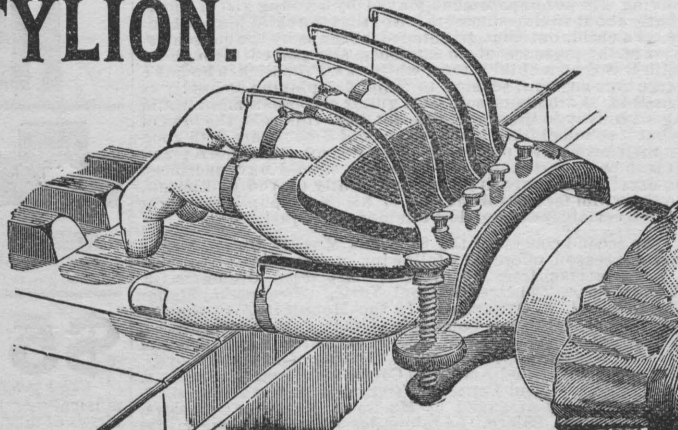
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The polonaise from "Struensee" is getting to be an old (over-old) acquaintance, and ought to be given shelf-room. The two compositions by American composers were a novelty, and for that we are thankful to Mr. Waldauer. Of the compositions themselves, we cannot say much good. Mr. Foot's overture is well written, but commonplace, while that of Mr. Arenis is Wagnerian without a spark of Wagner's talent. We shall have to produce better works than these, if American compositions are to achieve a lasting position anywhere.

The orchestra was well handled and played well. Signor Guido Parisi once again proved himself an artist in the best sense of the term. His playing was admirable. It is a great pity that he is not more frequently heard.

Mme. Varesi is not possessed of a strong voice, but she managed to fill the huge hall, and sang with good school and in excellent taste.

A MEDICAL journal tells "How to Lie While Asleep." The article should be kept out of the hands of the correspondents who furnish the New York dailies with snake and bear stories. They lie enough while awake.—Norristown Herald.

An old French gentleman attending the opera heard the tenor in the "Huguenots" sing out of tune all the evening. In the course of the opera the tenor was shot dead. The old gentleman sprang to his feet, exclaiming, as he shook his fist at the theatrical corpse, "Serves you right, you donkey! You have sung false all the evening."

"WELL, poor Smith! He's rid of that talkative wife of his."

"What! I—I hadn't heard—"

"Why, she fell head foremost into a tubful of cream this morning."

"Land sakes! Did she drown?"

"No; but her chin churned forty pounds of fine butter before she could be pulled out of the cream."

A GOOD story of old days in Massachusetts has recently been published. In one of the churches in the eastern part of the State a bass viol was procured to help the choir. One summer Sunday, while the parson was in the middle of the sermon, a big bull got out of his pasture and came swaggering down the road, growling as he came. The minister heard the low bellow, and, looking up towards the singers' seats with a grave face, he said, "I would thank the musicians not to tune during service time; it annoys me very much." The choir was surprised, but nothing was said. Pretty soon the bull gave another grumble, and then the parson was mad. He stopped short, and, looking directly at the bass-viol player, said, "I now particularly request Mr. L. that he will not tune his instrument while I am preaching." This was more than the fiddler could stand. Popping up in his seat he snapped out: "It isn't me, parson, it isn't me. It's that d-d-darned old town bull!"

MUSIC IN AMERICA.—There is at present in America little real demand for grand opera and much less for American opera. The people have not yet reached that state of development in which the opera forms the part of their national existence that it does in Germany, France, or Italy. It is preposterous to suppose that the legend of "Faust," translated and set over from its natural home to our country, can mean as much to an American as it does to a German. The great evil of the whole situation, however, is that we are trying to pretend that it does. America has too long sought to conceal this lack of real musical appreciation under the mask of fashion. Such small progress as the opera has made has been artificial and not based on a real musical appreciation. We have tried to support opera because fashion affects it. There is no national pride among the people with whom this dictatorial power has come to rest. Admission to this charmed circle rather implies a declaration of *nil admirari* as regards American music and American art. Although America is annually spending three times the amount of money for music that any other country is spending, this money is being largely thrown away, as far as our own musical development is concerned. Under the dictates of a prejudiced fashion we are beginning at the wrong end of the matter. If we are to advance in real musical culture we must have a recognized and patronized profession of music, and we must have a supporting public that is superior to prejudice and heartily in earnest in its appreciation.—Boston Advertiser.

MUSIC IN CENTRAL ASIA.

THE Ameer of Afghanistan should have a monument erected in Westminster Abbey, the great burial ground of England's illustrious dead. The Asiatic ruler has suddenly manifested an intense passion for the sweetest of musical instruments, the bagpipe, and ordered two hundred of them, with the pipers attached, to be forwarded to Cabul. "Here," says a London journal, "is at last an opportunity of getting rid of that curse of civilization, our 'street music.' The taste of this barbarous Prince will doubtless improve; unless this new-born love of music is a 'craze' indeed, it will develop. After the pipes, his ear will hunger for the hurdy-gurdy, and will yearn eventually for the strains of the German band. No more shall the young Italian boy, with his white teeth and his white mice; no more shall the hairy Teuton, with puffed cheek and protruding eye, deafen the patient Londoner. How all things—though they sometimes have such a reverse appearance—work together for good! It is but a few years back that our rulers were anathematized for making friendly overtures to the Monarch of Cabul. And now there have arisen hopes that from that unlooked-for quarter, a deliverance may come to us for which we have long looked to a paternal Government in vain. Floreat Afghanistan! Vivat the Ameer! Who knows but that this time next year he may not be sending for the Christmas waits!"



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MAJOR AND MINOR.

A NEW opera, by Signor Mancinelli, entitled "I Ribelli," is shortly to be produced at the San Carlos Theatre of Lisbon.

A CABLEGRAM from Paris announces the death of the celebrated French violin virtuoso and composer Jean Richard Alard.

MR. EUGENE D'ALBERT, who was formerly a juvenile "prodigy," but is now one of the leading musicians resident in Germany, is going to Paris next month to give a series of piano-forte recitals.

A COMMEMORATIVE tablet has just been placed against the house No. 6, Unter den Tichlauben, at Vienna, bearing the inscription: "Mozart resided in this house in the year 1871, where he composed his opera 'Die Entführung aus dem Serail'."

C. A. CAMP, Painesville, O., has devised and published a Music Chart, which facilitates the learning of the order of flats and sharps and also smoothes the difficulties in the way of transposition. It will be a great aid to the musicians, both vocal and instrumental.—*The Metronome*, N. Y.

MASSNET, the composer, who is living opposite Sardou in the Rue du General Foy, Paris, is writing a new opera, for which his neighbor Foy, provide the libretto. Massenet works quite as industriously as Sardou, and moreover, finds time to superintend the rehearsals of his productions all over Europe.

A NEW statuette of Beethoven, modelled upon the well known pen and ink portrait by Lyser, and reproducing more faithfully than any other the outward characteristics of the master's personality, has lately made its appearance in German shop windows, and finds ready buyers. The statuette is the work of the sculptor, Herr Landgrebe.

WE have received from Mr. E. H. Cowles, the inventor, a copy of his "Piano and Organ Stock, Sale and Lease Register," which we have carefully examined, and we do not hesitate to say it is the best book for the purpose yet offered to the trade. Mr. Cowles will send descriptive circulars to those who wish them. Address him at 74 West 4th St., Cincinnati.

A LETTER from St. Petersburg to one of the "Vienna papers" says that the czar is much absorbed just now in giving lessons on the pianoforte to his little daughter, the Grand Duchess Xenia, who has made marked progress under her father's instruction. His Majesty dislikes the "classical" composers, and teaches his daughter exclusively dance music. The child has been promised a long-coveted bracelet if she learns a favorite waltz of the czar's by next month.

MUSIC takes its place in the programme of the Paris Exhibition. The art is to be represented both in composition and performance, and among other competitions are one for the best words for a cantata, one for the best music to those words, and one for the best military march. In the executive department there will be performances by orchestras of various countries, as well as by orpheonists and choral societies, and several competitions for honors. The preliminaries are being arranged already.

MME. X., a rich Spanish-American Mrs. Leo Hunter, invited Saint-Saëns, the composer, to dinner the other day, and had special invitation cards engraved, announcing that M. Saint-Saëns would play. The composer heard of this delicacy, but, nevertheless, went to the dinner. No sooner had he arrived than his hostess begged him to play something. "O Madame, before dinner I cannot! I am too hungry!" The hostess returned to the charge after dinner. "Oh, I could not, Madame?" exclaimed the composer, with a mixed expression of horror and of pain. "I have eaten too much!" Madame X., is naturally being pulled to pieces by all her friends whom she invited to hear Saint-Saëns play.

It is not known to every lover of music that Gounod has been a magnificent tenor singer. On the occasion of the first performance of "Faust," which occurred in Paris thirty years ago, the renowned Guard suddenly withdrew from his engagement to undertake the chief tenor role, and Gounod himself volunteered to supply the deficiency. The proposition, however, was not agreeable to M. Carvalho, who intrusted the part to Barbot, a great artist, but wanting in the necessary nerve. Had Gounod's offer been accepted there is no doubt that the masterpiece would have met with a more enthusiastic reception than was accorded to it.

THE jailer of the Pueblo county jail, Colorado, permitted one of the prisoners to play the violin evenings. The violinist would scrape his fiddle until a late hour, and one morning recently the jailer discovered that under the cover of the music, four prisoners had sawed off a portion of a window casing, worked a big stone out of place and escaped. They were justified in taking French leave. The law doesn't provide that a prisoner shall be slowly tortured to death and the nine convicts, it is supposed, were not steeped deep enough in crime to bathe their hands in the blood of the fiddler. It is not surprising, either, that the jailer should have mistaken the sawing of the window casing for the prisoner's violin playing.—*Norristown Herald*.

THE *Leipziger Signale* sums up the list of juvenile "prodigies" of the past year. They are little Hoffman, aged 9; Celeste Plomparé, of Hasselt, aged 8; and Pauline Ellice, aged 11—all three pianists; besides Buchmann, of Lille, and Frederick Kreisler, of Paris—both violinists, and both aged 12; and Anita Mazzoli, of Milan, a "pianist-guitarist," aged 9. The first "prodigy" of the year 1888, is Leopold Godowsky, aged 10, who is said to be an excellent pianist and composer.



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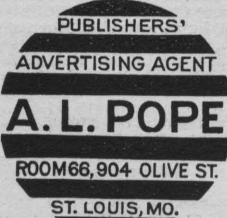
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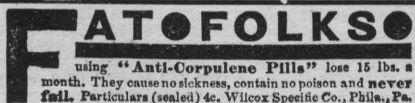
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PETER Tchaikowsky, the eminent Russian composer, just now on a visit in Germany, has met with an enthusiastic reception at a concert recently given by the Leipzig Lisztverein, on which occasion several chamber compositions from his pen—notably a Trio (Op. 50) and a String Quartet in D major—were included in the programme. During the present month the artist will produce a number of his own compositions at Berlin. "Tchaikowsky," says a well known critic in the *Allgemeine Musik Zeitung*, "undoubtedly takes the lead in the most modern school of Russian composers, the younger members whereof he distinctly surpasses in clearness and maturity of conception combined with brilliant imaginative powers."

A NOVELTY in *cafés chantants* is reported from Paris. It consists of a perfectly dark room adjoining a café provided with framed glasses, each about twelve inches square. The spectator sees in the glass a perfect miniature representation of stage, scenery, etc., the singers and dancers appearing to be not more than three or four inches in height. Words, expressions, actions and colors are rendered with the utmost exactitude, the voices being perfectly natural. The spectacle is simply a reduced copy of an actual stage and real performers, caused by an ingenious arrangement of lenses. There are fifty-six framed glasses, each revealing the same scene, so that only that number of persons can be accommodated, each one having a little stage to himself.

THE following programme is that of a concert recently given in Covington, Indiana, by Prof. Benno Gottschling and Mrs. Mertie Ensminger, assisted by local talent, which is spoken of in the highest terms by the local press.

Orchestra. Germans' Triumphal March, Piano Duet, J. Kunkel, Prof. Benno Gottschling and Mrs. Mertie Ensminger. Greeting to Spring, Vocal Quartette, C. D. Wilson, Mrs. Mertie Ensminger, Mrs. A. Burnside, Misses Ora Burnside and Kate Hall. Violin Solo, Selected, Wilber Stilwell. The Bugler, Vocal Solo, *Cirò Pinsuti*, Mr. Albert Burnside. Mona's Waters, Recitation, Ethel Ensminger. If Thou Didst Love Me, Ballad, L. Denza, Mrs. Mertie Ensminger. Vieni al mio sen, H. Milard, Vocal Duet, Mrs. Mertie Ensminger and Mrs. A. Burnside. On Blooming Meadows, Piano Solo, Julie Rive-King, Prof. Benno Gottschling. The Boatwain, Vocal Solo, Molloy, Mr. George F. Hughes. Parla, Valse Chantée, L. Arditi, Mrs. Mertie Ensminger.

A SOCIETY has just constituted itself at Paris "in aid of the development and renovation of the lyrical drama in France and French-speaking countries." It is the ambition of the Society, moreover, to establish a special theatre where composers of progressive tendencies could produce their own works, and where, more especially, "they would have frequent opportunity of studying those leading stage works which have marked out a new path in the development of the modern music and drama." M. Lamoureux has been elected President of the Society, among whose members may also be mentioned MM. Georges Dewal, Albert Dayroles, Louis de Grammont, G. de Labryère, Catulle Mendès, Georges Street, and Victor Wilder. The proceedings of the new Society, which manifestly owes its origin to the failure of the "Lohengrin" performances at the Eden Theatre some months since, will be followed with some interest by all amateurs.

A PIANO recital and literary entertainment was given at Armour's Hall, Medora, Ill., on Feb. 21st, under the auspices of Mrs. R. Coombs, by Mr. Kroeger, pianist, Miss Bertha Westbrook, elocutionist, Mr. R. Middleton, violinist, Mr. J. A. Carson, pianist, and the Orphean Club of Greenfield. The following programme was rendered.

1. Introductory Address, Mrs. R. Coombs. 2. Piano Duet, "Suite de Valses," Kroeger, Messrs. Kroeger and Carson. 3. Recitation, Parrhasius, Miss Westbrook. 4. Piano Solo, Bubbling Spring, Rive-King, Mr. Kroeger. 5. Male Chorus, Orphean Club, a Farewell thou Lovely Forest Glade. 6. Warrior's Joy, Kucken. 7. Piano Solo, Dance of the Elves, Kroeger, Mr. Kroeger. 8. Violin Solo, Locksmith and Mason, Auber, Mr. Middleton. 9. Piano Solo, "Rowing by Moonlight," Bendel, Mr. Kroeger. 10. Recitation, "Tom's Little Star," Miss Westbrook. 11. Violin Solo, "Valse Brillante," Kroeger, Mr. Kroeger. 12. Piano Duet, "Poet and Peasant," Melnotte, Messrs. Kroeger and Carson.

MR. GEORGE KILGEN of this city has just completed an organ for the Presbyterian Church at Pasadena, Cal., and gave an exhibition of it at his factory (637, 639 and 641 Ewing Avenue) on Feb. 25th, which proved it to be truly a grand instrument. The instrument comprises three Manuals of 58 notes each, and a Pedal of 30 notes. 42 Stops, 204 Pipes, 10 Pneumatic Combination Pistons and 6 Pedal Movements, Pneumatic Key Action and Couplers.

The Organ is 22 feet wide, 33 feet high, and 12 feet deep, not including Key Boards. Case of Cherry Wood. It will certainly be a King among organs on the Pacific coast. Mr. Kilgen has also been given the contract for the new and magnificent organ to be built for the new Jewish Synagogue, "Temple Israel," whose very elegant building is well nigh completed. This work was completed for by all the organ builders in the country.

THE daily journals report the following interesting legal decision by the Supreme Court of North Carolina, concerning the right of a member of a congregation to sing in church:

"In Robeson county, a man was indicted for disturbing religious worship—a grave misdemeanor in the old 'North State.' He is a member of a Methodist Church, and persisted in joining in the singing, notwithstanding the fact that he put everybody else out. It was shown in the lower court that his singing was in the nature of a disturbance, for the reason that it caused one-half of the congregation to laugh and to make the other half very angry, the frivolous and irreligious enjoying it as fun.

"It was also shown that the pastor was so vexed that he declined to give out any hymns, and that the Presiding Elder had declined to conduct services in the church at all. The defendant, when put upon the stand in his own behalf, said that he was a conscientious singer, and that, although he knew his voice was not musical, his conscience reproved him if he did not sing every time a church song was raised. The judge, nevertheless, charged the jury that it was a disturbance of religious services in the meaning of the statute, and the defendant was convicted. He took an appeal to the Supreme Court, which has rendered the opinion that though a 'conscientious' singer may disturb others, such disturbance is not an indictable offense. The action of the lower court was reversed, and the defendant retires the victor in this singular legal contest."

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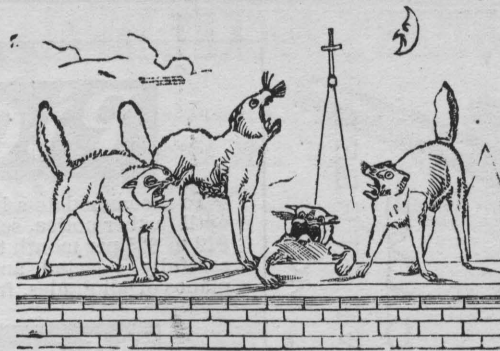
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## COMICAL CHORDS.

A TAILOR in this city stamped upon his bill-heads a picture of the forget-me-not.

THE cold-wave flag carries a black lozenge in the center. This is for bronchitis.—*Augusta (Ga.) Chronicle.*

CHURCH music is sold by the choir. Drum music, and much of the piano kind, comes by the pound.

"WILL you name the bones of the skull?" "I've got them all in my head, professor, but can't give them."

THERE may be objections to the chimney sweeper's calling, but it soothes those who follow it.—*Boston Courier.*

THE easiest way to mark table linen—Leave a baby and a blackberry pie alone at the table for three minutes.

LITTLE JACK—"My mamma's new fan is hand-painted."  
Little Dick—"Pooh! Who cares? Our whole fence is."

CHICAGO will bore for natural gas. She ought to find it very near the top. The surface indications are immense.—*Buffalo Express.*

HELEN—"Mamma what is a *casus belli*?"  
Mother—"My child, never speak of anything so indelicate! It is the Latin for stomach-ache."

SUNDAY-SCHOOL Teacher (to the bright boy of the class): "Johnnie, how did Elijah die?" Johnnie—"He didn't die. He was translated from the original Hebrew."

"SANDY, what is the state of religion in your town?"  
"Bad, sir, very bad. There are no Christians except Davis and myself, and I have many doubts about Davis."

A LITTLE girl was sitting at a table opposite a gentleman with a waxed mustache. After gazing at him for several moments, she exclaimed: "My kitty has smellers, too."

"TOMMY, my son, what is longitude?"  
"A clothes-line, papa."  
"Prove it, my son."  
"Because it stretches from pole to pole."

WIFE—"Oh, doctor, Benjamin seems to be wandering in his mind."  
Doctor (who knows Benjamin)—"Don't trouble about that; he can't go far."

"AND what did the doctor say?"  
"He said de chile had a 'tack uv arrysliplas."  
"Arrysliplas! I allus said dat chile would hab trouble wif his ears some day."

GIBBS—"So the man was killed at the hotel, was he?"  
Squibbs—"Yes; shot right in the rotunda."  
Gibbs—"Great Scott! No wonder it killed him. That's a terrible place to hit a man."

"Do you dawnee the lawncers, Dr. Brown?"  
"No, I do not dawnee the lawncers, But when the dawncers' health breaks down, I sometimes lawnee the dawncers."

He sang with vigor, he sang it each day,  
"I would not live always, I ask not to stay."  
But when with a fever and chills taken down,  
He quickly had in all the doctors in town.  
—*Boston Courier.*

BROWN—"Hello, Smith! Heard about Jones' wife catching him kissing another woman in a dark alley?"  
Smith—"Great Scott! You don't say so! What did she do?"  
Brown—"Sued him for alley-money."

"Do you love me?"  
"With all my soul, I swear it."  
"Nay, do not swear. Speak it into the phonograph, and that will be enough."—*San Francisco Chronicle.*

A STUMP orator exclaimed, "I know no North, no South, no East, no West, fellow-citizens!" "Then," exclaimed an old farmer in the crowd, "it's time you went to school and learnt geography."

"JOHNNIE," said the editor to his hopeful, "are you in the first class at school?" "No," replied the youngster, who had studied the paternal sheet, "I am registered as second-class mail matter."

"WHAT's your occupation, Bub?" asked a resident at the Capitol of a bright boy whom he met in the corridor. The boy happened to be page in the House. "I am running for Congress, sir," he replied.

"MAMMA, the Fritz lets me no place in the bed!" "No place? Will he then more than the half have?" "That not, mamma, but he wants his half in the middle of the bed, and I upon both sides must lie."—*From the German.*



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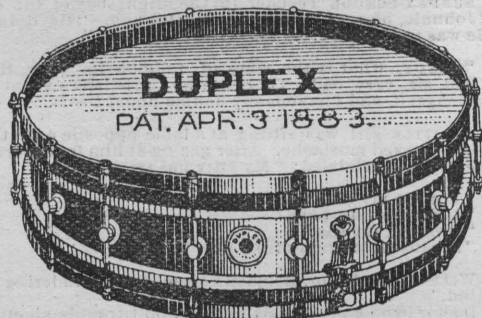
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A MODERN philosopher thinks it is a mistake to suppose that women have stronger attachments than men. "A man," he says, "is often attached to an old hat; but who ever heard of a woman being attached to an old bonnet?"

PHYSICIAN (to patient)—"Your case is a very serious one, sir, and I think a consultation had better be held."  
Patient (too sick to care for anything)—"Very well, doctor; have as many accomplices as you like."

MR. DACY—"Mary Ann!"

Miss Flynn—"Pfwat is it, Conn Dacy?"

Mr. Dacy—"Doan' ye t'ink Father McGrath ud be gettin' lonesome wid th' slathers o' funerals an' no weddin's he's bin havin' at th' choorch lately?"—Puck.

SUNDAY SCHOOL teacher—"Yes, children, after work comes rest; and if we do our work faithfully and well, we shall find rest a sweet relief. Now, tell me, scholars, what is it that your fathers most desire when they return home from their labors, worn and weary? Tell me, what do they want most?"  
Class (vociferously)—"Beer."

"How do you like the squash pie, Alfred?" asked a young wife of her husband, a few days after marriage. "Well, it is pretty good, but—" "But what? I suppose you started to say that it isn't as good as that which your mother makes." "Well, yes, I did intend to say that, but—" "Well, Alfred, your mother made that very pie, and sent it to me."

LITTLE Stuart had spent his first day at school.

"What did you learn?" was his auntie's question.

"Didn't learn anything."

"Well, what did you do?"

"Didn't do anything. There was a woman wanting to know how to spell 'cat' and after she bothered some time I told her."

THE following testimonial from a lady, says an exchange, has been left at this office, for sale, by a dealer in patent medicines: "Dear Doctor, I will say that, while suffering from a severe bachache, I took my purse in my hand and went out to buy one of your plasters. I met a street-thief on the corner and was relieved at once. You can use this for what it is worth."

HARD ON THE M. D.'s.—While making a professional call this morning on a little child, the grandmother, who has great faith in doctors, as I know from past experience, was telling of a remedy used as a poultice by some lady twenty-five years ago with success, and then added, innocently: "I guess she did not doctor much, anyway, for she is alive yet."—Boston Globe.

Fogg is a compassionate creature. Seeing (and hearing, alas!) on the street, the other day, a blind fiddler sawing away on an instrument which certainly was not a Stradivarius, Fogg stopped to speak with the itinerant musician.

"And so you are blind?" he began.

"Yes, sir," replied the violinist, stopping midway between two ear-splitting scrapes.

"But you are not deaf?"

"Oh, no, not at all. My hearing is excellent."

"Poor man!" exclaimed Fogg, putting a quarter into the other's hand; "you must be a great sufferer. Here, take this. I wish it was more."—Boston Transcript.

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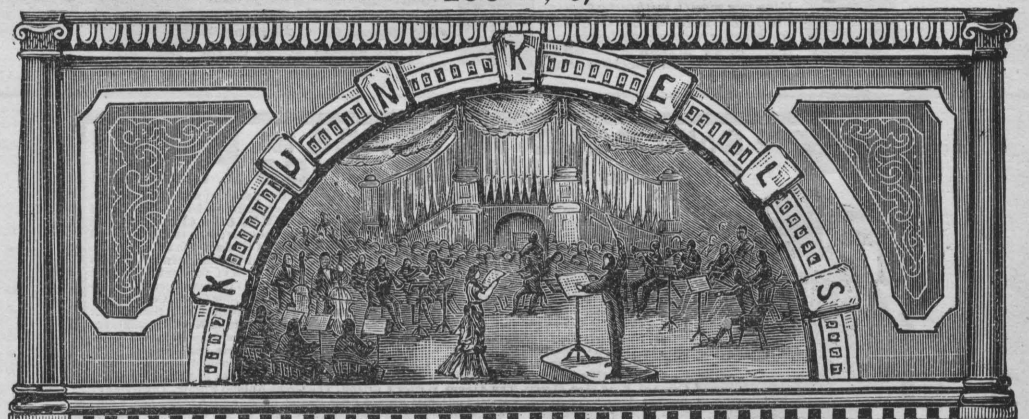
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